

Document Prepared By: ILMRS-3  
TIFFANY WELCH 12/8/03  
P O BOX 26966  
GREENSBORO, NC 27419-6966

When recorded return to:  
BANK ONE  
P O BOX 26966  
GREENSBORO, NC 27419-6966



Doc#: 0403303053  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 02/02/2004 10:58 AM Pg: 1 of 1

Project #: SCwamu MERS  
Loan #: 0020674149  
Investor Loan #: 1663388741  
PIN/TaxID #: 11 19 324 017  
Property Address:  
715S BLVD  
EVANSTON, IL 60202

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc**, whose address is **725 N. Regional Rd. Greensboro, NC 27409**, being the present legal owner of said indebtedness, and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **JOHN ALLEN BENSON AND LYNN E BENSON, HIS WIFE**

Original Mortgagee: **BANC ONE MORTGAGE CORPORATION**

Loan Amount: \$ **115,000.00**

Date of Mortgage: **07-13-1995**

Certificate #:

Microfilm:

Document #: **95477298**

Comments:

Legal Description : **Lot 4 in Block 1 in Huntoon and Hall's addition to Evanston, being a subdivision of part of the South 1/2 of the Southwest 1/4 of Section 19, Township 41 North, Range 14, East of the 3rd PM in Cook County, Illinois.**

and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

**IN WITNESS WHEREOF**, the undersigned has caused these presents to be executed on this date of **12/ 8/03**.

**Kim Farrell**  
Assistant Secretary

**Diane S Coats**  
Vice President

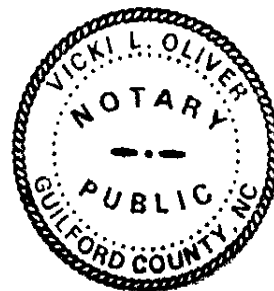
**Mortgage Electronic Registration Systems, Inc**

State of **NC**  
County of **Guilford**

On this date of **12/ 8/03** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **Diane S Coats** and **Kim Farrell**, to me personally known, who acknowledged that they are the **Vice President** and **Assistant Secretary**, respectively, of **Mortgage Electronic Registration Systems, Inc**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public: **Vicki L Oliver**  
My Commission Expires: **03-20-2005**



MIN #: 10015680000757271 VRU Tel. #: 888/679-MERS

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P#  
M8  
SW