

# UNOFFICIAL COPY

Document Prepared By: ILMRSD-3  
PHYLLIS FOSTER 12/27/02  
P O BOX 26966  
GREENSBORO, NC 27419-6966



Doc#: 0403303061  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 02/02/2004 11:07 AM Pg: 1 of 1

When recorded return to:  
BANK ONE  
P O BOX 26966  
GREENSBORO, NC 27419-6966

Project #: SCBANKITROY 01  
Loan #: 0012353330  
Investor Loan #: 1680912578  
PIN/TaxID #: 31272020050000  
Property Address:  
4127 CHARLESTON ROAD  
MATTESON, IL 60443

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Mortgage Electronic Registration Systems, Inc, whose address is 725 N. Regional Rd. Greensboro, NC 27409, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): JOHN J PIRELLI AND MARIA C. PIRELLI, HUSBAND AND WIFE  
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Loan Amount: \$96,000.00  
Date Recorded: 03-19-2002

Date of Mortgage: 02-25-2002 Certificate #:

Microfilm:  
Document #: 0020307678

### Comments:

Legal Description : LOT 25 IN LINCOLN TERRACE SUBDIVISION PHASE ONE BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

and recorded in the official records of COOK County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 12-08-2003.

Mortgage Electronic Registration Systems, Inc

Amy Piercy  
Assistant Secretary

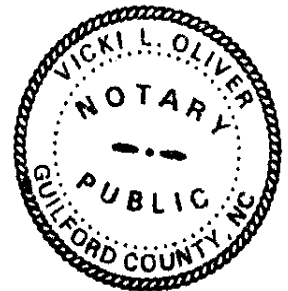
Jeffrey L Briggs  
Vice President

State of NC  
County of Guilford

On this date of 12-08-2003 before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named Jeffrey L Briggs and Amy Piercy, to me personally known, who acknowledged that they are the Vice President and Assistant Secretary, respectively, of Mortgage Electronic Registration Systems, Inc, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public: Vicki L Oliver  
My Commission Expires: 03-20-2005



MIN #: 100015000123533300 VRU Tel. #: 888/679-MERS

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PI  
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