

# UNOFFICIAL COPY



Doc#: 0403303021  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 02/02/2004 08:43 AM Pg: 1 of 2



RETURN TO:  
S. A. Wileman  
Orion Financial Group, Inc.  
2860 Exchange Blvd. # 100  
Southlake, TX 76092

### Assignment of Mortgage

For Valuable Consideration, the undersigned, **RESIDENTIAL BANCORP 2 Salt Creek Lane, Hinsdale, IL 60521 (Assignor)** by these presents does assign and set over, without recourse, to **CITIFINANCIAL MORTGAGE COMPANY, INC. 250 East Carpenter Freeway, Irving, TX 75062 (Assignee)** the described mortgage, together with certain note(s) described with all interest, all liens, any rights due or to become due thereon, executed by **ISRAEL PEREZ AND HILDA M. PEREZ** to **RESIDENTIAL BANCORP**. Said mortgage **Dated: 6/10/2000** is recorded in the State of IL, County of Cook on 6/28/2000, Document # 00482534  
**AMOUNT: \$ 50,000.00 SEE ATTACHED EXHIBIT A**  
Property Address: 4339 WEST MCCLEAN, CHICAGO, IL 60639

Send Any Notices To Assignee.

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: 12/17/2003

RESIDENTIAL BANCORP

Orion Financial Group, Inc. Attorney in fact

By:

A. Tucker

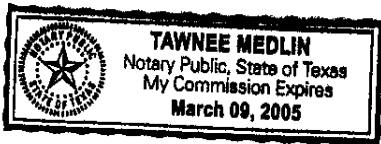
A. Tucker, Vice President



PEREZ CITI MM \*9909/569\*

State of Texas, County of Tarrant

On 12/17/2003, before me, the undersigned, A. Tucker, who acknowledged that he/she is Vice President of Orion Financial Group, Inc. Attorney in fact for RESIDENTIAL BANCORP and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of RESIDENTIAL BANCORP.



Tawnee Medlin

Notary public, Tawnee Medlin

My Commission Expires: March 9, 2005

**BATCH**

1 of 5

IL Cook

SUSANNA MAIN  
AHES-P/ MISC-AYP/ASO

SY  
P2  
SMY  
R2.

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## Exhibit A

LOT 31 IN BLOCK 4 IN GUNN'S SUBDIVISION OF THE WEST 1/2 OF  
THE SOUTHWEST 1/4 OF NORTHEAST 1/4 OF SECTION 34, TOWNSHIP  
40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
IN COOK COUNTY, ILLINOIS.

A.P.#: 13-34-226-008-0000

99097569

Cook County, IL

AHES-P/ MISC-AYP/ASO

Property of Cook County Clerk's Office