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UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE IS TO BE FILED, WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

LOAN NO: 205-07300374597



Doc#: 0403304034  
 Eugene "Gene" Moore Fee: \$26.00  
 Cook County Recorder of Deeds  
 Date: 02/02/2004 09:43 AM Pg: 1 of 1

KNOW ALL MEN BY THESE PRESENTS That

**LASALLE BANK NA**

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit - Claim unto LUCIDA RITA AND HOWARD D. LERMAN, NOT PERSONALLY BUT AS TRUSTEES ON BEHALF OF LUCIDA RITA AND HOWARD D. LERMAN, CO-TRUSTEES OF THE MARCELINO RITA REVOCABLE TRUST AGREEMENT DATED JUNE 19, 1989 all the right, title, interest, claim or demand whatsoever it may acquire in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, bearing date the 1<sup>ST</sup> day of DECEMBER, 2001 as Document No. 0711198185 to the premises therein described to-wit:

LOT 31 (EXCEPT THE SOUTH 15 FEET THEREOF) AND THE SOUTH 20 FEET OF LOT 32 IN TALMAN AND THIELES CRAWFORD NILES CENTER SUBDIVISION, BEING A SUBDIVISION OF LOTS 1, 2, 5 AND 6 IN SUBDIVISION OF LOTS 2 AND 3 IN SUPERIOR COURT PARTITION OF THE EAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 22 AND THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. \* 1/2

Property Address: 8249 SPRINGFIELD AVE. SKOKIE, IL 60076  
 Permanent Index Number: 1023311036 VOL. 123

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE LASALLE BANK NA presents to be signed by its duly authorized officers, this 29<sup>th</sup> day of MAY, 2003.

By:   
 MATT CAJA - ASSISTANT VICE PRESIDENT

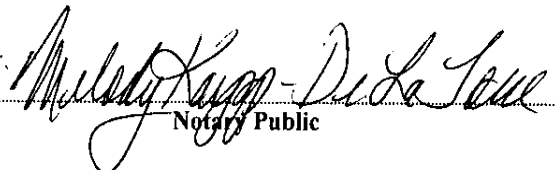
**CITYWIDE**  
**TITLE CORPORATION**  
 850 W. JACKSON BLVD., SUITE 320  
 CHICAGO, IL - 60607

STATE OF ILLINOIS }  
 } SS  
 COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LASALLE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:  
 VALERIE BACEROTT  
 LASALLE BANK NA  
 Consumer Lending Department  
 4747 West Irving Park Road  
 Chicago, Illinois 60641

  
 Notary Public

**"OFFICIAL SEAL"**  
 Melody Karpp - De La Torre  
 NOTARY PUBLIC STATE OF ILLINOIS  
 My Commission Expires 11/22/2006

When Recorded Return to: RITA, 8249 SPRINGFIELD AVE. SKOKIE, IL 60076