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Loan No. 00000000000000001693475049

After Recorded Return to:
BEATRICE HERMIDA
444 W FULLERTON #1401
CHICAGO, IL 60614

Doc#: 0403310053
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 02/02/2004 10:59 AM Pg: 1 of 3

Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

FLAGSTAR BANK, FSB, in consideration of having received full payment of all sums secured to be paid by the mortgage dated March 1, 2002, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0020276457, in Book 2390, at Page 0153, releases, conveys and quit claims unto BEATRICE HERMIDA, A SINGLE WOMAN all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

PIN #: 14-28-317-061-1111

444 W FULLERTON #1401, CHICAGO, IL 60614

IN WITNESS WHEREOF, said FLAGSTAR BANK, FSB, has caused its name to be hereunto affixed by its duly authorized officer this date, November 13, 2003.

FLAGSTAR BANK, FSB

BY: Alice M. Miller
ALICE M MILLER
Vice President

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PARCEL 1: UNIT 1401 IN THE PARK WEST CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN PARTS OF LOTS 1, 2 AND 3 IN F. DEMING'S SUBDIVISION OF LOTS 6, 7, 8 AND 9 OF OUTLOT 'C' IN WRIGHTWOOD, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97400395, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS."

PARCEL 2: A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, USE AND ENJOYMENT UPON THE COMMERCIAL PROPERTY AS DEFINED, DESCRIBED AND DECLARED IN THE 444 WEST FULLERTON AVENUE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED JUNE 5, 1997 AS DOCUMENT NUMBER 97400394, AND AS AMENDED.


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STATE OF LOUISIANA
PARISH OF OUACHITA

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT ALICE M MILLER, Vice President of FLAGSTAR BANK, FSB, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, November 13, 2003.



WILLIE J. CLARK
Notary in and for the State of Louisiana
COMMISSION EXPIRES: LIFETIME COMMISSION

This document was prepared by:
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090
PHIL MALONE

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