

UNOFFICIAL COPY

Loan No. 00000000000000001954296828



Doc#: 0403310064
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 02/02/2004 10:59 AM Pg: 1 of 3

After Recorded Return to:
EVA MEDINA
5403 CHATEAU #6
ROLLING MEADOWS, IL 60008

RELEASE OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR MARKET STREET MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated September 29, 2000, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 00807831 AND RE-RECORDED ON JUNE 25, 2001 AS INSTRUMENT NO. 0010554447 IN BOOK 3133, PAGE 0121, releases, conveys and quit claims unto EVA MEDINA AND ISMAEL HURTADO, WIFE AND HUSBAND all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

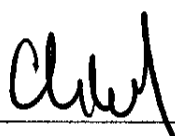
PIN #: 08-08-407-020-1018

5403 CHATEAU, #6, ROLLING MEADOWS, IL 60008

IN WITNESS WHEREOF, said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR MARKET STREET MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, December 9, 2003.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
("MERS") AS NOMINEE FOR MARKET STREET MORTGAGE
CORPORATION

BY: _____


CHRIS WHITE
ASSISTANT SECRETARY


5/13
23
5/20
my
J.M

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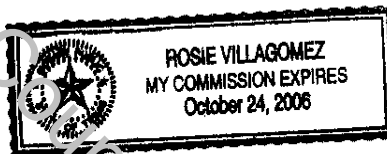
STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR MARKET STREET MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, ASSISTANT SECRETARY appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, December 9, 2003.



Notary in and for the State of TEXAS



This document was prepared by:
ACCUTRAN SERVICES, INC. 2727 SPRING CREEK DR. SPRING, TEXAS 77373
ANNIE TRAN

17-908-



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LEGAL DESCRIPTION:

UNIT 5403-6 IN ARTHUR CHASE CONDOMINIUM AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN N.W.F. RESUBDIVISION, BEING A SUBDIVISION IN SECTION 8, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JULY 14, 1979 AS DOCUMENT 25043237, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME .

PERMANENT INDEX NO.: 05-08-407-020-1018

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