## **UNOFFICIAL COPY**

Loan No. 000000000000001606144460

After Recorded Return to: CHARLES B PECARO 843 WEST ADAMS 604 CHICAGO, IL 60607



Doc#: 0403310039

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 02/02/2004 08:27 AM Pg: 1 of 3

## RELEASE OF MORTGAGE

CHASE MANHATTAN MOFICAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated August 28, 2002, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0021047254, in Book 1905, at Page 0229, releases, conveys and quit claims unto CHARLES B PECARO, JESSICA C PECARO, HUSBAND AND WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

PIN #: 17-17-221-014-1046-0

843 WEST ADAMS 604, CHICAGO, IL 60607

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, December 9, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION

BY:

CHRIS WHITE
Vice President

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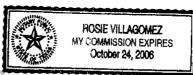
## **UNOFFICIAL COPY**

STATE OF TEXAS COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such , Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under  $n_{\rm N}$  hand and notarial seal this date, December 9, 2003.

in and for the State of Texas



This document was prepared by: TE. -/O/TSO/FE ACCUTRAN SERVICES, INC. 2727 SPRING CREEK DR. SPRING TEXAS 77373 TERESA BARNETT

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## **UNOFFICIAL COPY**

PARCEL 1:

UNIT 604 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE OLYMPIA LOFTS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO.08050503, IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EXCLUSIVE RIGHT TO THE USE OF P1-10 AND S-604, LIMITED S S. FURVEY
COOK COUNTY CLERK'S OFFICE COMMON ELEMENTS, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.