

UNOFFICIAL COPY



ILLINOIS STATUTORY SHORT FORM OF POWER OF ATTORNEY FOR PROPERTY

Doc#: 0403311087
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 02/02/2004 11:27 AM Pg: 1 of 3

POWER OF ATTORNEY made this ___ day of December 2003.

1. **Appointment of Agent.** I, **KAMOLPORN WEERAPRAJUK** at 9101 Gross Point Road, Apt. 1N, Skokie, Illinois, hereby appoint **SUWIT SUWANRATTANABUS** at 9101 Gross Point Road, Apt. 1N, Skokie, Illinois, as designated agent, as in fact (my "Agent") to act for me and in my name (in any way I could act in person) with respect to the following powers as defined in Section 3-4 of the "Statutory Short Form Power of Attorney for Property Law" (including all amendments), but subject to any limitations on or additions to the specified powers inserted in paragraph 2 or 3 below:

- (a) Real estate transactions.
- (b) Financial institution transactions.
- (c) Tangible personal property transactions.
- (d) Borrowing transactions.
- (e) All other property powers and transactions.

2. **Limitations on Powers.** The powers granted above shall not include the following powers or shall be modified or limited in the following particulars:

AGENT IS AUTHORIZED TO EXERCISE THE POWERS LISTED IN PARAGRAPH 1 HEREOF ONLY IN CONNECTION WITH THE REAL ESTATE COMMONLY KNOWN AS 7250 N. Sheridan Road-4L, Chicago, IL 60626.

3. **Agent's Power to Delegate.** My Agent shall have the right by written instrument to delegate any or all of the foregoing powers involving discretionary decision-making to any person or persons whom my agent may select, but such delegation may be amended or revoked by any agent (including any successor) named by my agent who is acting under this power of attorney at the time of reference.

4. **Effective Date.** This power of attorney shall become effective on **December 22, 2003.**

5. **Termination Date.** This power of attorney shall terminate on **January 30, 2004.**

NO
FBS
2 of 3
DW
8189333
CPI COLLINS

34

Box 333

UNOFFICIAL COPY

6. **Principal Fully Informed.** I am fully informed as to all the contents of this form and understand the full import of this grant of powers to my Agent.

Kam Wj
KAMOLPORN WEERAPRAJUK

The undersigned witness certifies that **KAMOLPORN WEERAPRAJUK**, known to me to be the same person whose name is subscribed as principal to the foregoing power of attorney, appeared before me and the notary public in person and acknowledged signing and delivering the instrument as his free and voluntary act, for the uses and purposes therein set forth.

Witness: *[Signature]*

STATE OF IL)
COUNTY OF Cook) ss.

I, *Yumi Lee*, a notary public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that **KAMOLPORN WEERAPRAJUK** personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 22 day of December 03, 2003.



Yumi Lee
Notary Public

Commission expires Oct. 17, 2007

This document was prepared by and mail to:

Vida Gosrisirikul
Mondero Rim D'Souza & Gosrisirikul, Ltd.
2303 W. North Avenue, Suite 200
Chicago, Illinois 60647

UNOFFICIAL COPY

STREET ADDRESS: 7750 N. SHERIDAN UNIT 24, G-1 & T-1

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 11-29-101-021-0000

029

LEGAL DESCRIPTION:

PCL 1: UNIT 24 & TANDEM 1 IN THE LAKEVIEW POINTE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1: LOTS 1 TO 7 INCLUSIVE (EXCEPT THAT PART OF LOT 7 DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTH WEST CORNER OF SAID LOT 7; THENCE EAST 51.94 FEET; THENCE NORTH TO A POINT ON THE NORTH LINE OF SAID LOT 7, 38.61 FEET EAST OF THE NORTH WEST CORNER THEREOF; THENCE WEST TO THE NORTH WEST CORNER THEREOF; THENCE SOUTH ON THE WEST LINE OF SAID LOT TO THE POINT OF BEGINNING) IN FERGUSON'S BIRCH PARK ADDITION TO EVANSTON, BEING A SUBDIVISION OF LOTS 44 TO 46 IN LOWENMEYER'S LAKESIDE TERRACE ADDITION TO EVANSTON, ALSO OF LOTS 1, 2 (EXCEPT THE WEST 20 FEET OF SAID LOT 2) IN BLOCK 1 IN FERGUSON'S BIRCHWOOD ADDITION TO EVANSTON ALSO THE VACATED PART OF SHERIDAN ROAD DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTH EAST CORNER OF LOT 1 IN BLOCK 1 IN FERGUSON'S BIRCHWOOD ADDITION TO EVANSTON; THENCE NORTHEASTERLY IN A STRAIGHT LINE TO THE SOUTH WEST CORNER OF LOT 44 IN LOWENMEYER'S LAKESIDE TERRACE ADDITION TO EVANSTON; THENCE NORTHERLY ALONG THE WEST LINE OF SAID LOT 44 TO THE NORTH WEST CORNER THEREOF; THENCE WEST IN A STRAIGHT LINE TO THE NORTH EAST CORNER OF LOT 2 IN BLOCK 1 IN FERGUSON'S BIRCHWOOD ADDITION TO EVANSTON; THENCE SOUTHEASTERLY IN A STRAIGHT LINE TO THE POINT OF BEGINNING ALL IN THE NORTH WEST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THAT PART OF LOT 7 IN FERGUSON BIRCH PARK ADDITION TO EVANSTON DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 7; THENCE EAST 51.94 FEET; THENCE NORTHERLY ON A STRAIGHT LINE TO A POINT ON THE NORTH LINE OF SAID LOT 7, 38.61 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT; THENCE WEST TO THE NORTHWEST CORNER OF SAID LOT; THENCE SOUTH ALONG THE WEST LINE OF SAID LOT TO THE POINT OF BEGINNING; IN THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 3: ALL THAT PART OF THE EAST-WEST 16 FOOT VACATED ALLEY, LYING NORTH OF THE NORTH LINE OF LOTS 1 TO 7, BOTH INCLUSIVE, IN FERGUSON'S BIRCH PARK ADDITION TO EVANSTON, AFORESAID, WHICH LIES WEST OF THE WEST LINE OF N. SHERIDAN ROAD EXTENDED NORTH AND EAST OF THE WEST LINE OF LOT 7, EXTENDED NORTH, IN FERGUSON'S BIRCH PARK ADDITION TO EVANSTON. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0030097477, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.