UNOFFICIAL COMPANIENT

LIS PENDENS/ NOTICE OF FORECLOSURE

PREPARED BY & RETURN TO: PIERCE & ASSOCIATES 18 South Michigan Avenue Twelfth Floor Chicago, Illinois 60603 Tel. (312) 346-9088

PA0309927

Doc#: 0403311034 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 02/02/2004 10:20 AM Pg: 1 of 2

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

LAINTIFF) NO.

VS

JUDGE

SHEMEATRA WALLACE; KEVIN WALLACE; UNKNOWN HEIRS AND LEGATEES OF SHEMEATRA WALLACE, IF ANY; UNKNOWN OWNERS AND NON RECORD CLAIMANTS;

DEFENDANTS

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the ______ day of ______, for Foreclosure of a Mortgage and that the proper ______ and cause is described as follows:

LOT 7 IN BLOCK 3 IN DIXMOOR, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART OF THE NORTH 1/2 OF THE NORTH 1/2 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF A LINE DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF THE NORTHEAST 1/4 OF SAID SECTION 31, THENCE SOUTHEASTERLY ALONG THE CENTER LINE OF DIXIE HIGHWAY PRODUCED TO A POINT WHERE SAID CENTER LINE INTERSECTS THE WESTERLY LINE OF THE ILLINOIS CENTRAL RAILROAD COMPANY'S RIGHT OF WAY, THENCE IN A SOUTHWESTERLY DIRECTION ALONG SAID WESTERLY LINE OF SAID RIGHT OF WAY TO THE SOUTH LINE OF THE NORTH 1/2 OF THE NORTH 1/2 OF SAID SECTION 31, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 6, 1927 AS DOCUMENT NO.

0403311034 Page: 2 of 2

UNOFFICIAL COPY

9675674, IN COOK COUNTY, ILLINOIS

COMMONLY KNOWN AS: 2239 175TH STREET, HOMEWOOD, IL 60430

The subject mortgage has been recorded/registered as document number:

#0021299123 .

Richard M. Resembaur_Attorney of Record SIGNATURE:

PIERCE & ASSOCIATES

TAX NO. 29-31-101-007-0000

Property of County Clerk's Office RETURN TO: BOX 178