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Doc#: 0403312047
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 02/02/2004 01:53 PM Pg: 1 of 3

Prepared by and after recording mail to:

Stewart Mortgage Information
Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263



Illinois

County of Cook

ID: 920

Loan #: 500215442
Index: 6404
JobNumber: 141_2401


RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MidAmerica Bank, fsb holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor:	BRUCE F. MOESER AND MELISSA D. MOESER
Original Mortgagee:	MID AMERICA BANK, FSB
Original Loan Amt:	\$103,700.00
Property Address:	8426 77TH CT. , BRIDGEVIEW, IL 60455
Date of DOT:	3/13/2000
Doc. / Inst. No:	00203236
Book:	2202
Page:	0002
PIN:	18 36 311 019 0000
Legal:	LOT 119 IN FRANK DE LUGACH'S GERTRUDE HIGHLANDS, BEING A SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, MidAmerica Bank, fsb, has caused these presents to be executed in its corporate name and seal by its authorized officers this 23rd day of January 2004 A.D. .

MidAmerica Bank, fsb



Ann Oie, Vice President



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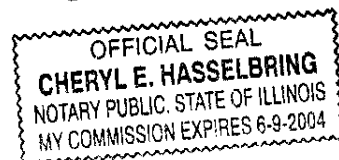
STATE OF ILLINOIS
COUNTY OF WILL

On this 23rd day of January 2004 A.D. , before me, a Notary Public, appeared Ann Oie to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of MidAmerica Bank, fsb , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Ann Oie acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by:
Sherry Doza
Stewart Mortgage Information
3910 Kirby Drive, Suite 300
Houston, Texas 77098

Cheryl Hasselbring



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 P.O. Box 540817
 Houston, Texas 77254-0817
 Tel. (800) 795-5263



Illinois

County of Cook

ID: 1

Loan #: FS998563580
 Index: 0
 JobNumber: 915_2326

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that FLAGSTAR BANK, FSB holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: ROBERT M. CALLAN, JR. AND MARIANNE MIHALIK
 Original Mortgagee: ANBANC MORTGAGE, INC.
 Original Loan Amt: \$373,000.00
 Property Address: 1903 WEST LARCHMONT AVE, CHICAGO, IL 60613
 Date of DOT: 12/14/2001
 PIN: 14-19-203-014
 Legal: See Exhibit 'A'

IN WITNESS WHEREOF, FLAGSTAR BANK, FSB, has caused these presents to be executed in its corporate name and seal by its authorized officers this 22nd day of January 2004 A.D. .

FLAGSTAR BANK, FSB

SHERRY DOZA, VICE PRESIDENT



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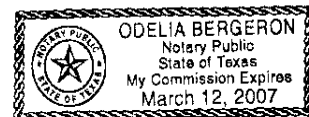
STATE OF TEXAS
COUNTY OF HARRIS

On this 22nd day of January 2004 A.D. , before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of FLAGSTAR BANK, FSB , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by:
Sherry Doza
Stewart Mortgage Information
3910 Kirby Drive, Suite 300
Houston, Texas 77098

Odelia Bergeron



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EXHIBIT 'A'

JOB #: **915-2326**

LOAN #: **FS998563580**

INDEX #:

to Lender and Lender's successors and assigns, the following described property located in the
county [Type of Recording Jurisdiction]

of Cook [Name of Recording Jurisdiction]:

LOT 42 IN BLOCK 4, IN CHAS. J. FORD'S SUBDIVISION OF BLOCKS 3,4,5,
14,15, AND LOTS 1,2, AND 3 IN BLOCK 16, IN THE SUBDIVISION OF SECTION
19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,
(EXCEPT THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER AND THE SOUTHEAST
QUARTER OF THE NORTHWEST QUARTER AND THE EAST HALF OF THE SOUTHEAST
QUARTER THEREOF) IN COOK COUNTY, ILLINOIS.