

# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE



Doc#: 0403312096  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 02/02/2004 03:57 PM Pg: 1 of 2

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

L#:573970110



The undersigned certifies that it is the present owner of a mortgage made by **ELIZABETH SCHREINER RAMSDELL MARRIED TO LEWIS STANTON RAMSDELL**

to **UNITED AIR LINES EMPLOYEES' CREDIT UNION** bearing the date 06/17/87 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number **T3642358**. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:334 FOREST ST WINNETKA, IL 60093  
PIN# 05-21-300-032-0000 VOL. 102

dated 12/12/03

**UNITED AIR LINES EMPLOYEES' CREDIT UNION**

By: Elsa McKinnon Vice President

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 12/12/03 by Elsa McKinnon the Vice President of UNITED AIR LINES EMPLOYEES' CREDIT UNION on behalf of said CORPORATION.

Steven Rogers Notary Public/Commission expires: 01/08/2007

Prepared by: T.TEMPLE - NTC 2100 Alt 19 N., Palm Harbor, FL 34683



STEVEN ROGERS  
Notary Public, State of Florida  
My Commission Exp. Jan. 8, 2007  
# DD0176150  
Bonded through  
Florida Notary Assn., Inc.

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UAERC PD 300PD DE

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EXHIBIT 'A'

573970110

THE SOUTH FIFTEEN (15) FEET OF LOT EIGHT (8) ALL OF LOT NINE (9) IN MCKINNEY'S SUBDIVISION OF BLOCK ONE (1) AND OF LOTS ONE (1) TO FOUR (4) INCLUSIVE IN BLOCK TWO (2) IN GARLAND'S ADDITION TO WINNETKA, A SUBDIVISION OF THE NORTH ONE HUNDRED TWENTY (120) ACRES OF THE SOUTHWEST QUARTER (1/4) OF SECTION 21, TOWN 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN.

Property of Cook County Clerk's Office