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Doc#: 0403313097
Eugene "Gene" Moore Fee: \$30.50
Cook County Recorder of Deeds
Date: 02/02/2004 12:35 PM Pg: 1 of 4

[WHEN RECORDED RETURN TO]
NTC -- ATTN: THOMAS TEMPLE
2100 ALT. 19 NORTH
PALM HARBOR, FLORIDA 34683 ON
PCFSR Loan No: 0000620198A



Prepared By:
NEW CENTURY MORTGAGE CORPORATION
18400 VON KARMAN, SUITE 1000
IRVINE, CA 92612
Loan Number: 0000620198

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612
does hereby grant, sell, assign, transfer and convey unto
The Provident Bank
a corporation organized and existing under the laws of (herein "Assignee"),
whose address is
a certain Mortgage dated June 13, 2002
HAL EASON JR AND SHEILA L EASON, made and executed by

to and in favor of NEW CENTURY MORTGAGE CORPORATION upon the following described
property situated in COOK County, State of Illinois:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

Parcel ID#: 20-23-408-031-1007
Property Address: 1519 EAST 68TH STREET #2A, CHICAGO, ILLINOIS 60619
such Mortgage having been given to secure payment of One Hundred Twenty Thousand and No/100 -----
(\$ 120,000.00)

Recorded 6/27/02 (Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.
0020712270 of the Records of COOK County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment
11/97

VMP-995W(IL) (0109).01

Amended 6/00

Page 1 of 2

Initials: _____

VMP MORTGAGE FORMS - (800)521-7291



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Property of Cook County Clerk's Office

INP-995W(IL) (0109).01

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Maria Stafford

AS A.V.P. \Shipping Manager
NEW CENTURY MORTGAGE CORPORATION

This instrument was acknowledged before me on June 21, 2002
by Magda Solorzano

State of CALIFORNIA
County of ORANGE

Seal:

Attest: Maria Stafford

Witness

Witness

By:

Magda Solorzano
A.V.P. \Shipping Manager
(Signature)

(Assignor)

NEW CENTURY MORTGAGE CORPORATION

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on June 21, 2002

0000620198

of

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CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California }
County of ORANGE } ss.

On JUNE 21, 2002 before me, MARIA STAFFORD
Date Name and Title of Officer (e.g. "Jane Doe, Notary Public")

personally appeared MAGDA SOLORZANO
Name(s) of Signer(s)

~~XXX~~ personally known to me
I proved to me on the basis of satisfactory evidence

to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: _____

Document Date: _____ Number of Pages: _____

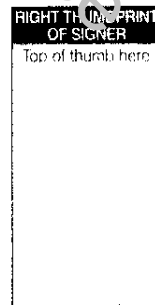
Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer

Signer's Name: _____

- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: _____

Signer Is Representing: _____



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STREET ADDRESS: 1519 EAST 40TH STREET #1A
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 20-23-408-031-1007

LEGAL DESCRIPTION:

UNIT NUMBER 1519-2A, IN CLASSIC COURT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE NORTH 78 FEET OF LOTS 1, 2 AND 3 IN HAMILTON'S RESUBDIVISION OF THE WEST 141 FEET OF LOT 1 IN HAMILTON'S RESUBDIVISION, RECORDED FEBRUARY 7, 1920 AS DOCUMENT NUMBER 6781965, OF LOTS 1 TO 7 INCLUSIVE IN BLOCK 1 OF PEARCE AND BENJAMIN'S SUBDIVISION, RECORDED FEBRUARY 16, 1915 AS DOCUMENT 5577506 IN PIERCE AND BENJAMIN'S SUBDIVISION RECORDED JANUARY 12, 1876 AS DOCUMENT NUMBER 67066 OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN.

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT 89273862 AND AMENDED BY DOCUMENT 91156567, TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.