

UNOFFICIAL COPY



Loan No. 00000000000000001625054794

Doc#: 0403313006
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 02/02/2004 09:47 AM Pg: 1 of 3

After Recorded Return to:
VINCENT & CYNTHIA
ZAJDZINSKI
10823 S. ROCKWELL STREET
CHICAGO, IL 60655

Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated February 19, 2003, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0030358451, in Book 1371, at Page 0101, releases, conveys and quit claims unto VINCENT S. ZAJDZINSKI, CYNTHIA J. ZAJDZINSKI, HUSBAND AND WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

SEE ATTACHED LEGAL

PIN #: 24-13-412-054-0000

10823 S ROCKWELL STREET, CHICAGO, IL 60655

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, December 11, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION

BY: _____

CHRIS WHITE
Vice President

5/13
3/18
mmj
SM

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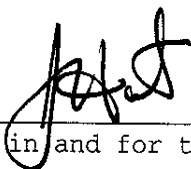
THE NORTH 1/2 OF LOT 39 (EXCEPTING THEREFROM THE WEST 25 FEET THEREOF) AND LOT 40 (EXCEPTING THEREFROM THE WEST 25 FEET THEREOF) IN BLOCK 8 IN PREMIER ADDITION TO MORGAN PARK, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 (EXCEPTING THE NORTHWEST 2 1/2 ACRES THEREOF) OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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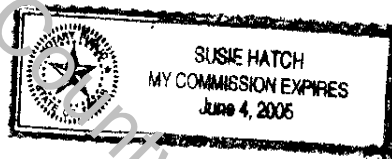
STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, December 11, 2003.



Notary in and for the State of Texas



This document was prepared by:
ACCUTRAN SERVICES, INC. 2727 SPRING CREEK DR. SPRING, TEXAS 77373
ALFRED WEBB

17-908-



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