# **UNOFFICIAL COPY**



Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 02/02/2004 08:43 AM Pg: 1 of 2

### ABOVE SPACE FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000205306862005N

### KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) DBA America's Wholesale Lender of the County of LOS ANGELES and State of CALIFOLNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is aereby acknowledged, do hereby remise, release, convey and quit-claim unto: Name(s)....:

MICHAEL D CUTLER

Property

276 CHRISMAN DRIVE,

STREAMWOOD,IL 60107

P.I.N. 0614424044

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 08/26/2002 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book 1727 of Official Records Page 192 as Document Number 0021012694, to the premises therein described as situated in the County of COOK, State of Illinois as fellows, to wit:

LOT 90 IN TIFFANY PLACE UNIT 3, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 AND PART OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, LANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THERE'S RECORDED OCTOBER 19, 1988 AS DOCUMENT NUMBER 88481204, IN COOK COUNTY

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 16 day of January, 2004.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) DBA America's Wholesale Lender

Jennifer Ramitez
Assistant Secretary

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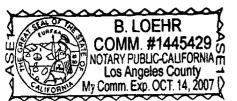
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#### STATE OF CALIFORNIA

#### COUNTY OF LOS ANCELES

I, B. Loehr a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Jennifer Ramirez, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing insurant, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrume at as 2 free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 16 day of January, 2004.



B. Lochr, Notary public

Commission expires 13/14/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

MICHAEL D CUTLER 276 CHRISMAN DR STREAMWOOD, IL 60107

Prepared By:

Shelley Younker

CTC Real Estate Services 176 Countrywide Way

**MS: LAN-88** 

Lancaster, CA 93535-9944

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