

# UNOFFICIAL COPY



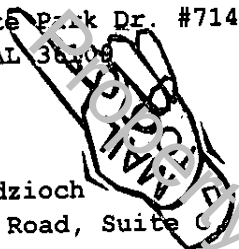
Doc#: 0403314112  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 02/02/2004 09:39 AM Pg: 1 of 3

#332184

Return To:  
Post Closing Department  
Union Planters Bank  
700 Interstate Park Dr. #714  
Montgomery, AL 36109

Prepared By:

Melissa A Bodzioch  
630 Tollgate Road, Suite C Elgin,  
IL 60123



## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 5105 Tollview Dr Ste 20, Rolling Meadow, IL, 60008 does hereby grant, sell, assign, transfer and convey unto Union Planters Bank, N.A.

a corporation organized and existing under the laws of United States of America (herein "Assignee"), whose address is 7130 Goodlett Farms Parkway, Cornova, TN 38016, a certain Mortgage dated December 17, 2003, made and executed by Alma B Gomez,

to and in favor of Assured Mortgage Consultants Ltd  
property situated in Cook  
SEE ATTACHED EXHIBIT A

upon the following described  
County, State of Illinois:

CHICAGO, ILLINOIS  
2 N. LA SALLE STREET  
SUITE 1920  
CHICAGO, IL 60602

Parcel ID#:14-31-310-009  
Property Address:2341 W. Moffat St, Chicago, IL 60647-5334  
such Mortgage having been given to secure payment of two hundred forty thousand five hundred fifty-five and 00/100 (\$ 240,555.00 )

0403314111

(Include the Original Principal Amount)  
which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.  
) of the Records of Cook County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

11/97

VMP-995W(IL) (0109)

Amended 6/00

Page 1 of 2

Initials: \_\_\_\_\_

VMP MORTGAGE FORMS - (800)521-7291

0896260458

10344961

137-2644457

GN - IL ASSIGNMENT OF MORTGAGE W/NOTARY

\*0896260458ASSIGN\*

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Assured Mortgage Consultants Ltd

(Assignor)

Witness

By: Susan Gaudin  
(Signature)

Witness

## ATTORNEY IN FACT

Attest

Seal:

State of  
County of

Illinois  
Kane

This instrument was acknowledged before me on

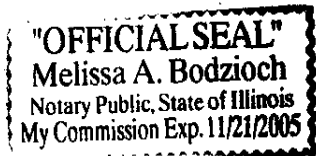
by

Susan Gaudin December 17 2003

as

attorney in fact

of



Melissa A. Bodzioch

VMP-995W(IL) (0109)

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♥  
Legal Description:

LOT 10 IN BLOCK 14 IN PIERCE'S ADDITION TO HOLSTEIN IN THE NORTH  
1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE  
14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

14-31-310-009

Property of Cook County Clerk's Office