UNOFFICIAL CC

Recording Requested By: UNION PLANTERS MORTGAGE, INC

When Recorded Return To: SANDRA MCALPIN UNION PLANTERS MORTGAGE, INC. 215 FORREST STREET HATTIESBURG, MS 39401



Doc#: 0403315012

Eugene "Gene" Moore Fee: \$26.50 **Dook County Recorder of Deeds** Date: 02/02/2004 09:03 AM Pg: 1 of 2



SATISFACTION

UNION PLANTERS MORTGAGE, IN 2 # 0000295069979 "LEWIS" Lender ID:618/475/1686772366 Cook, Illinois KNOW ALL MEN BY THESE PRESENTS that UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK, N A holder of a certain mortgage, made and executed by BEN LEWIS AND CREOLA LEWIS HUSBAND AND WIFE, originally to THE MORTGAGE HOUSE INC., in the County of Cook, and the State of Illinois, Dated: 02/27/2003 Recorded: 03/20/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0030379321, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration in reof, does hereby cancel and discharge said mortgage.

Legal: LOT 11 IN JOHN NICHOLSON'S SUBDIVISION, OF THE WEST 1/2 OF BLOCK 3 OF CANAL TRUSTEE'S SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 17-07-201-002-0000

Property Address: 1857 W CHICAGO AVE, CHICAGO, IL 60622

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK, NA On December 15th, 2003

By:
Sandra McAlpin, Assistant Vice President

STATE OF Mississippi
COUNTY OF Forrest

On December 15th, 2003, before me, PATSY L. WELBORN and McAlpin, Assistant Vice President, personally appeared Sandra McAlpin, Assistant Vice President, personally known to me (or proved to me on the basis of strusfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

PATSY L. WELBORN

Notary Expires: 06/07/2005

WITNESS my hand and official seal.

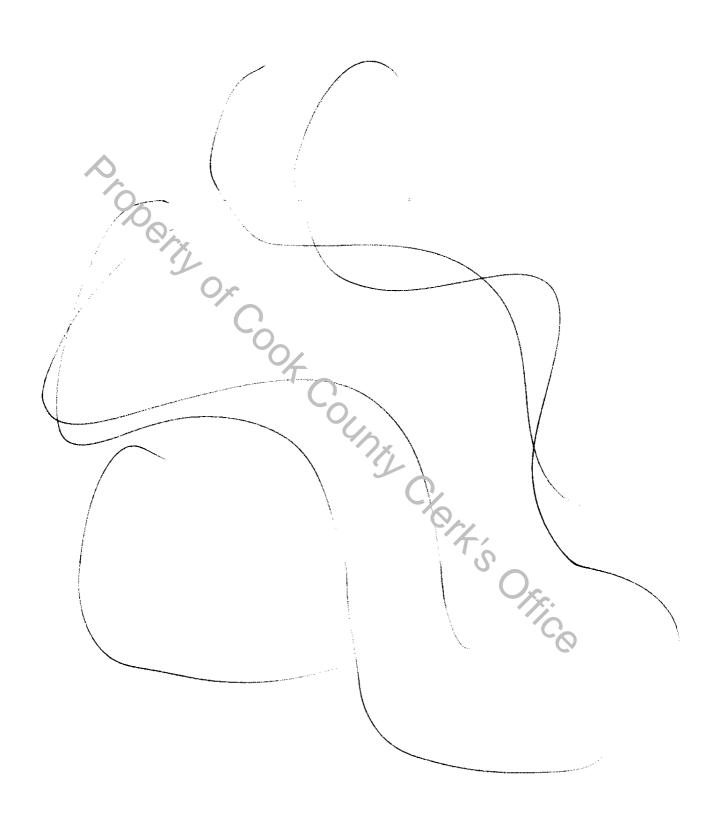
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SATISFACTION Page 2 of 2

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Prepared By: Ruth Lindsey, UNION PLANTERS MORTGAGE 215 FORREST STREET, HATTIESBURG, MS 39401 (800) 986-2462



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