

UNOFFICIAL COPY



0403315136

Return To: **Universal Mortgage Corp.**
12080 North Corporate Parkway
Mequon, WI 53092

Doc#: **0403315136**
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 02/02/2004 03:32 PM Pg: 1 of 2

Prepared By: **Rebecca S. Richardson**
2250 E. Devon Ave.
Des Plaines, IL 60018, 1-877-298-5228

ASSIGNMENT OF MORTGAGE

UMC #: 0002592558, MIN# 100162500054197901 MERS PHONE 888-679-6377
For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
12080 NORTH CORPORATE PARKWAY, MEQUON, WISCONSIN 53092

does hereby grant, sell, assign, transfer and convey, unto
Mortgage Electronic Registration System, Inc
a corporation organized and existing under the laws of The State of Delaware
whose address is P.O. Box 2026 Flint, MI 48501-2026
a certain Mortgage dated May 1, 2003

(herein "Assignee"),

BASSAM P METTI MARRIED TO ASEEL NUAMAN

, made and executed by

to and in favor of **UNIVERSAL MORTGAGE CORPORATION** upon the following described
property situated in **Cook** County, State of Illinois:
**LOT 8 IN BLOCK 1 IN DEVON-CALIFORNIA ADDITION TO ROGERS PARK BEING A
SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 696.75
FEET), IN COOK COUNTY, ILLINOIS.**

Parcel ID#: 10-36-417-024-0000
Property Address: 6532 NORTH WASHTENAW AVENUE CHICAGO, Illinois 60645
such Mortgage having been given to secure payment of
FOUR HUNDRED THOUSAND & 00/100 (\$ 400,000.00)
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____)
_____ of the _____ Records of **Cook** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

*** 0313611105**

Illinois Assignment of Mortgage 12/95
Amended 8/96

VMP-995(IL) (0109).01
Initials: _____



54
P-2
m y
Am.

UNOFFICIAL COPY

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on May 1, 2003

Witness

Universal Mortgage Corporation

Witness

By:

(Assignor)

Susan P. Yang

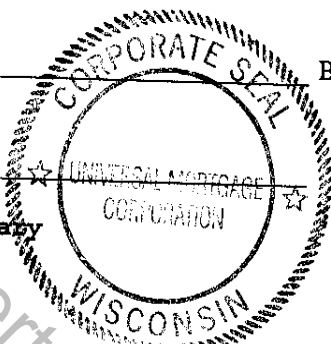
(Signature)

Susan P. Yang
Assistant Secretary

Attest

Barbara A. Roby
Barbara A. Roby
Assistant Secretary

Seal:

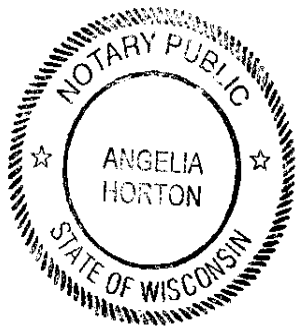


STATE OF WISCONSIN

ss.

MILWAUKEE County

Personally came before me, this 1st day of May, A.D., 2003
Susan P. Yang and Barbara A. Roby
of the above named Corporation, to me known to be the person(s) who
executed the foregoing instrument, and to me known to be such
Assistant Secretary and Assistant Secretary
of said Corporation, and acknowledged that they executed the
foregoing instrument as such officers as the deed of said
Corporation, by its authority.



Angelia Horton

Angelia Horton
Notary Public, Milwaukee County WI.
My commission expires: July 31, 2005

County Clerk's Office