

UNOFFICIAL COPY



FOR THE
PROTECTION OF THE
OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR
OF TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS
FILED.

Doc#: 0403316048
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 02/02/2004 09:07 AM Pg: 1 of 2

Loan No. 00000001609060366

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto John L Miller, Unmarried, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 22, 1995, and recorded on August 31, 1995, in Document 95581771 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN # 15351020080000 THE W 200 FT (EXCEPT THE N 79 FT THEREOF) OF LOT 7 IN BLOCK 3 IN 2ND ADDITION TO HOLLYWOOD, A SUBDIVISION OF THAT PART OF THE NW 1/4 OF SECTION 35, TOWNSHIP 39 N, RANGE 12, EAST OF THE 3RD PRINCIPAL MERIDIAN LYING S OF THE SUBURBAN ELECTRIC, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or accruing.

Address(es) of premises: 3415 S ARDEN, BROOKFIELD, IL, 60513-0000

Witness my hand and seal December, 3, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION
F/K/A CHEMICAL RESIDENTIAL MORTGAGE CORPORATION

Courtney Gullette
Vice President



Handwritten initials/signature in bottom right corner

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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Courtney Gullette, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal December, 3, 2003.



Vicki C Knighten
Notary Public
Lifetime Commission



Prepared by: Danika L Foy
Record & Return to:
Chase Manhattan Mortgage Corporation
780 Kansas Lane Suite A
P.O. Box 4025
Monroe, LA 71203

Loan No: 000000001609060366
County of: Cook
Investor No: 530
Investor Category:
Investor Loan No: 24825275644