

UNOFFICIAL COPY

Recording Requested By:
UNION PLANTERS MORTGAGE, INC



Doc#: 0403316061
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 02/02/2004 09:16 AM Pg: 1 of 2

When Recorded Return To:
SANDRA MCALPIN
UNION PLANTERS MORTGAGE, INC
215 FORREST STREET
HATTIESBURG, MS 39401



SATISFACTION

UNION PLANTERS MORTGAGE, INC #:0000295020755 "RAYBURN" Lender ID:615/849/1682980441 Cook, Illinois
KNOW ALL MEN BY THESE PRESENTS that UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK,
N A holder of a certain mortgage, made and executed by TERESLTA E RAYBURN AND JOSEPH F RAYBURN, HUSBAND AND
WIFE, originally to COMMONWEALTH MORTGAGE CORP, in the County of Cook, and the State of Illinois, Dated: 08/19/2002
Recorded: 08/28/2002 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0020944664, does hereby acknowledge that it has
received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 19 IN BLOCK 4 IN AVONDALE IN THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 40
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF OF SAID AVONDALE
RECORDED DECEMBER 10, 1873 IN BOOK 6 OF PLATS PAGE 79 IN COOK COUNTY ILLINOIS.

Assessor's/Tax ID No. 13-26-211-039-0000

Property Address: 3012 NORTH SPAULDING, CHICAGO, IL 60618

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK, N A
On December 11th, 2003

By: 
Sandra McAlpin, Assistant Vice President

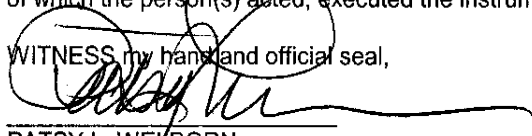


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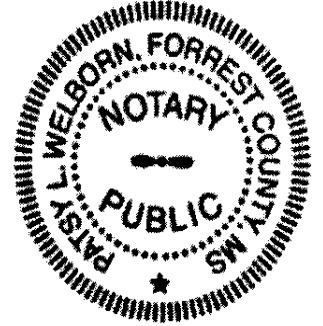
STATE OF Mississippi
COUNTY OF Forrest

On December 11th, 2003, before me, PATSY L. WELBORN, a Notary Public in and for Forrest in the State of Mississippi, personally appeared Sandra McAlpin, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



PATSY L. WELBORN
Notary Expires: 06/07/2005



Prepared By: Ruth Lindsey, UNION PLANTERS MORTGAGE 215 FORREST STREET, HATTIESBURG, MS 39401 (800) 986-2462

Property of Cook County Clerk's Office