## **UNOFFICIAL COPY**

Recording Requested By: UNION PLANTERS MORTGAGE, INC

When Recorded Return To: SANDRA MCALPIN UNION PLANTERS MORTGAGE, INC 215 FORREST STREET HATTIESBURG, MS 39401



Doc#: 0403316068 Eugene "Gene" Moore Fee: \$26.50 Gook County Recorder of Deeds Date: 02/02/2004 09:16 AM Pg: 1 of 2

**SATISFACTION** 

UNION PLANTERS MORTGAGE, INC #:0000008834970 "REED" Lender ID:500/882/0003155504 Cook, Illinois KNOW ALL MEN BY THESE PRESENTS that UNION PLANTERS BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER WITH LEADER FEDERAL BANK FOR CAVINGS FKA LEADER FEDERAL SAVINGS AND LOAN ASSOCIATION holder of a certain mortgage, made and executed by LAFRY REED, A BACHELOR, originally to HOMESTEAD SAVINGS, A FEDERAL SAVINGS AND LOAN ASSOCIATION, in the County of Cook, and the State of Illinois, Dated: 03/27/1989 Recorded: 03/30/1989 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 89- 40400, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 7 (EXCEPT THE WEST 100 FEET THEREOF) AS MEASURED ON THE SOUTH LINE, IN SAWYER SUBDIVISION OF BLOCK 11 IN KENSINGTON IN SECTION 22, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 25223010490000

Property Address: 112E KESINGTON AVE, CHICAGO, IL 60628

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

UNION PLANTERS BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER WITH LEADER FEDERAL BANK FOR SAVINGS

FKA LEADER FEDERAL SAVINGS AND LOAN ASSOCIATION

On December 11th, 2003

By: Sandra McAlojn, Assistant Vice President



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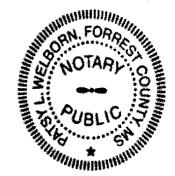
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STATE OF Mississippi COUNTY OF Forrest

On December 11th, 2003, before me, PATSY L. WELBORN, a Notary Public in and for Forrest in the State of Mississippi, personally appeared Sandra McAlpin, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand official seal,

PATSY V. WELBORN Notary Expires: 06/07/2005



Prepared By: Tracy Jefferson, UMION PLANTERS MORTGAGE 215 FORREST STREET, HATTIESBURG, MS 39401 (800) 986-2462