

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0403316002
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 02/02/2004 08:22 AM Pg: 1 of 2

Loan No. 000000001929754476

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Jorge Negrete And Rosa Marie Negrete, Husband And Wife As Joint Tenants, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of February 28, 2002, and recorded on March 14, 2002, in Volume/Book 2450 Page 0078 Document 0020289922 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

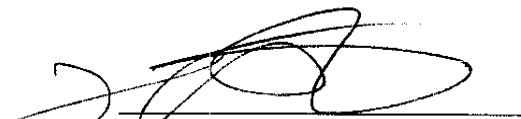
PIN# 17313070370000 **LOT 18 IN BLOCK 1 IN EDWIN C. LARNED SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE NE 1/4 OF THE SW 1/4 OF SECTION 31 TWP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK CNTY, IL.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 3526 SOUTH DAMEN, CHICAGO, IL, 60609-0000

Witness my hand and seal December, 2, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION


Happy Stevens
Vice President



5/4
2/2
Sue
Amy
J.M.

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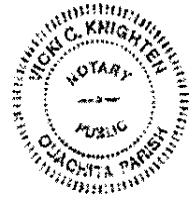
State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Happy Stevens, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal December, 2, 2003.



Vicki C Knighten
Notary Public
Lifetime Commission



Prepared by: Melissa Byers
Record & Return to:
Chase Manhattan Mortgage Corporation
780 Kansas Lane Suite A
P.O. Box 4025
Monroe, LA 71203

Loan No: 000000001929754476
County of: Cook
Investor No: 403
Investor Category:
Investor Loan No: 241680776836

Property of Cook County Clerk's Office