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Doc#: 0403316004
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 02/02/2004 08:22 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 00000001621143848

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Dale R. Richards, Sr., And Linda M. Richards, His Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of May 21, 1997, and recorded on June 16, 1997, in Document 97426541 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN # 3225212001 LOT 17 IN BLOCK 12 IN SOUTHDALE SUBD. UNIT II, BRING A SUBD. OF PART OF SECT. 25, T35N, R14E OF THE 3RD P.M., IN COOK COUNTY, IL, LYING NORTH OF SAUK TRAIL RD, ACCORDING TO THE PLAT THEREOF RECORDED 09/29/1952 AS DOC. NO. 17331660 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, IL.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 21549 ORION AVENUE, SAUK VILLAGE, IL, 60411-0000

Witness my hand and seal December, 8, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION

Happy Stevens
Vice President



Handwritten notes: SY, 5/20, /my, 2.11/

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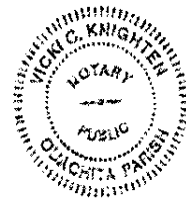
State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Happy Stevens, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal December, 8, 2003.



Vicki C Knighten
Notary Public
Lifetime Commission



Prepared by: Nyoka D Freeman
Record & Return to:
Chase Manhattan Mortgage Corporation
780 Kansas Lane Suite A
P.O. Box 4025
Monroe, LA 71203

Loan No: 000000001621143848
County of: Cook
Investor No: C87
Investor Category:
Investor Loan No: 24109762450

Property of Cook County Clerk's Office