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FOR THE PROTECTION OF THE OWNER. RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0403316010 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 02/02/2004 08:22 AM Pg: 1 of 2

Loan No. 00000(001936232266

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that FLAGSTAR BANK, FSB, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Richard M. Feldman And Roberta M. Feldman, Husband And Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of November 18, 2002, and recorded on December 12, 2002, in Document Co21370701 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN # 14283120510000 LOT 127 IN THE SUBD. OF THE S 836' OF OUTLOT "F" IN WRIGHTWOOD, SAID WRIGHTWOOD BEING A SUBD. OF THE SW 1/4 OF SECT. 28, T40N, R14E OF THE 3RD P.M. IN COOK COUNTY, IL.

together with all the appurtenances and privileges thereunto belonging or apportaining.

Address(es) of premises: 2478 NORTH ORCHARD ST, CHICAGO, IL, 60614-0000

. J. OF

privileges thereigned between on any or an

Witness my hand and seal December, 8, 2003.

FLAGSTAR BANK, FSB

Courtney Gullette
Vice President

5,7

0403316010 Page: 2 of 2

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State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Courtney Gullette, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as FLAGSTAR BANK, FSB free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal December, 8, 2003

Vicki C Knighten airilege de Notary Publice :

Lifetime Commission

Prepared by: Nyoka D Freeman Loan No: 000000001936232266

> County of: Cook Oct Colling Clert's Office Investor No: 46B

Record & Return to:

Chase Manhattan Mortgage Corporation

780 Kansas Lane Suite A P.O. Box 4025

Monroe, LA 71203