

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:9755353



Doc#: 0403316118
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 02/02/2004 10:39 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by **BRADLEY NASSAR & ELIZABETH M NASSAR** to **GHS MORTGAGE, LLC DBA WINDSOR MORTGAGE** bearing the date 03/14/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0020538743. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

known as: 204 6TH STREET
PIN# 05-34-407-012

WILMETTE, IL 60091

dated 12/20/03

ASTORIA FEDERAL MORTGAGE CORP.

By:

Elsa McKinnon

Vice President

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 12/20/03 by Elsa McKinnon the Vice President of ASTORIA FEDERAL MORTGAGE CORP. on behalf of said CORPORATION.

Steven Rogers Notary Public/Commission expires: 01/08/2007

Prepared by: T. TEMPLE - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



STEVEN ROGERS
Notary Public, State of Florida
My Commission Exp. Jan. 8, 2007
000176150
Bond to through
Florida Notary Assn., Inc.

ASTRC ME 2414 DE

[Handwritten signature]

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0020538743

Property of Cook County Clerk's Office

THE WEST 125 FEET OF LOT 4 AND THE WEST 125 FEET OF THE NORTH 5 FEET OF LOT 5 ALSO THE SOUTH 2 FEET OF THE NORTH 7 FEET OF THE WEST 105 FEET OF LOT 5 IN BLOCK 5 IN GREGORY'S SUBDIVISION OF THE SOUTH 1/2 OF LOTS 26, 27 AND 28 IN BAXTER'S SUBDIVISION OF THE SOUTH PART OF QUILMETTE RESERVATION IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number: 05-34-407-012

Cook County Clerk's Office