

UNOFFICIAL COPY



Doc#: 0403317234
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 02/02/2004 03:22 PM Pg: 1 of 2

TCA0309-01851

**ASSIGNMENT OF MORTGAGE
and PROMISSORY NOTE**
This Instrument Prepared by
National City Mortgage Co.

**PREPARED BY AND
MAIL TO:**
**National City Mortgage Co.
Wholesale Department
P. O. Box 8800
Dayton, OH 45401-8800**

Loan Number: 0002783918

FOR VALUE RECEIVED UNION STREET INVESTMENT COMPANY ("Bank") hereby sells, transfers, set over and assigns to: **NATIONAL CITY MORTGAGE CO., 3752 NEWMARK DRIVE, Miamisburg, OH 45342**, its successors and/or assign, Bank's entire right, title, and interest in and to the following described mortgage ("Mortgage") and promissory note ("Promissory Note") which are dated 10/29/2003. The Mortgage is described and identified by the following name(s) of the mortgagor(s), Instrument number, and/or book and page number as recorded in COOK County, ILLINOIS.

MORTGAGOR(S)	INSTRUMENT NO.	BOOK & PAGE
HIAWATHA ALLEN	RECORDED	
	CONCURRENTLY	
	HERewith	
	0332549126	

IN TESTIMONY WHEREOF, said UNION STREET INVESTMENT COMPANY has hereunto set its hand this 29 day of OCTOBER 2003

ATTEST:

Holly Haynes
Typed Name **HOLLY HAYNES**

Linda James
By: _____

Teresa Ward
Typed Name **TERESA WARD**

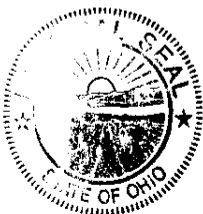
Name: **LINDA JAMES**
Title: **WHOLESALE CLOSING SUPERVISOR**

STATE OF OHIO

COUNTY OF MONTGOMERY SS:

The forgoing instrument was acknowledged before me this 29 day of OCTOBER 2003
Linda James as Supervisor, on behalf of UNION STREET INVESTMENT COMPANY

Linda Lotspah
NOTARY PUBLIC



LINDA LOTSPAHL, Notary Public
In and for the State of Ohio
My Commission Expires March 28, 2007

Commission Expiration:

BATCH
18 of 18

47
P-2
S-
M-
9K
S-Y
P-2
S-N
M-Y
M.I.

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Commitment Number: 0309-01851

EXHIBIT A
PROPERTY DESCRIPTION

The land referred to in this Document is described as follows:

THE NORTH HALF (1/2 OF LOT THREE (3) IN BLOCK ONE (1) IN HOME GARDEN ACRES SUBDIVISION BEING A SUBDIVISION INTO LOTS BLOCKS AND STREETS OF THE SOUTHEAST QUARTER (1/4) OF THE NORTHEAST QUARTER (1/4) OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, EXCEPTING THE RAILROAD RIGHT OF WAY.

PIN# 30-18-228-019-0000

CKA: 787 GREENBAY, CALUMET CITY, ILLINOIS 60409

Property of Cook County Clerk's Office