

UNOFFICIAL COPY

Doc#: 0403318109
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 02/02/2004 03:19 PM Pg: 1 of 2

Recording Requested By:
Morgan Stanley Dean Witter Credit Corp.

When Recorded Return To:

ISHTEYAQUE ANSARI
349 LECLAIRE AV
WILMETTE, IL 600912945

SATISFACTION

MORGAN STANLEY DEAN WITTER CREDIT CORP. #9402390465349 "ANSARI" ID:/ COOK, IL
KNOW ALL MEN BY THESE PRESENTS that MORGAN STANLEY DEAN WITTER CREDIT CORPORATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: ISHTEYAQUE A ANSARI, MEHJABEEN ANSARI, MAHJABEEN ANSARI AND ISHTEYAQUE A ANSARI
Original Mortgagee: MORGAN STANLEY DEAN WITTER CREDIT CORPORATION
Dated: 11/18/2002 and Recorded 11/29/2002 as Instrument No. 0021319045 in the County of COOK State of ILLINOIS

Legal:

THOSE PARTS OF LOTS 22,23,24 AND 25 IN BLOCK 2, TOGETHER WITH THAT PART OF VACATED LINDEN STREET LYING SOUTH OF AND ADJOINING LOT 22 AFORESAID, LYING EAST OF THE WEST LINE OF LOT 22 AFORESAID PROCEEDED SOUTH (EXCEPT THE SOUTH 22.46 FEET OF SAID VACATED LINDEN STREET), LYING WESTERLY OF THE WESTERN LINE OF FRONTAGE ROAD, IN UNITED REALTY COMPANY'S GLENAYRE GARDEN, BEING A SUBDIVISION OF PARTS OF THE WEST 44 ACRES OF THE NORTH HALF OF THE SOUTH EAST QUARTER, ALSO OF THE EAST 10 ACRES OF THE NORTH EAST QUARTER OF THE SOUTH WEST QUARTER, ALL IN SECTION 31, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO OF A STRIP OF LAND BEING THE PROPORTIONATE SHARE OF THE SURPLUS IN THE NORTH HALF OF THE SOUTH EAST QUARTER APPURTENANT OF PART OF THE WEST 44 ACRES AFORESAID, IN COOK COUNTY, ILLINOIS. PERMANENT INDEX NUMBER:05-31-402-032-0000
PERMANENT INDEX NUMBER:05-31-402-029-0000 PERMANENT INDEX NUMBER:05-31-402-030-0000 PERMANENT INDEX NUMBER:05-31-402-031-0000

Property Address: 349 LECLAIRE AV WILMETTE, IL 60091-2945

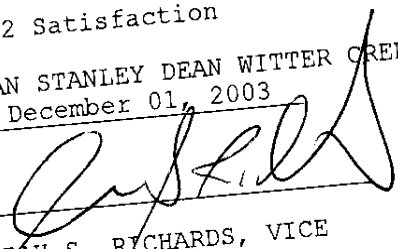
IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

BLK-20031201-0039 ILCOOK COOK IL BAT: 8553 KXLSOM1

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Page 2 Satisfaction

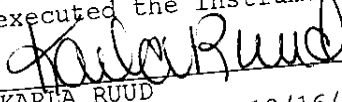
MORGAN STANLEY DEAN WITTER CREDIT CORPORATION
On December 01, 2003

BY: 

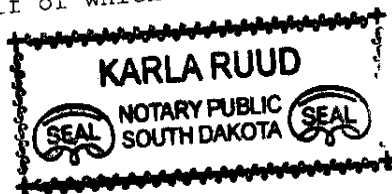
DEBORAH S. RICHARDS, VICE
PRESIDENT

STATE OF South Dakota
COUNTY OF Minnehaha

On December 01, 2003, before me, KARLA RUUD, a Notary Public in and for the County of Minnehaha County, State of South Dakota, personally appeared Deborah S. Richards, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



KARLA RUUD
Notary Expires: 12/16/2004



(This area for notarial seal)

Prepared By: Lee Pfaff, MSDWCC, 4909 East 26th Street, Sioux Falls, SD 57110, 605/371
BLK-20031201-0039 ILCOOK COOK IL BAT: 8553/9402390465349 KXILSOM1

CLERK OF COOK COUNTY Clerk's Office