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Recording Requested By: T.D. SERVICE COMPANY

And When Recorded Mail To: T.D. Service Company 1820 E. First St., Suite 300 Santa Ana, CA (2705



Doc#: 0403319010 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 02/02/2004 09:27 AM Pg: 1 of 3

Customer#: 568 Service#: 2597439RL1

Loan#: 0628632531

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recolding information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby suthorized and directed to discharge

the same upon the record of said mortgage. Original Mortgagor: SASHA ALEXANDER AND SVETLAND ALEXANDER, HUSBAND AND WIFE,

TENANTS BY THE ENTIRETY

Original Mortgagee: WASHINGTON MUTUAL BANK, FA

Mortgage Dated: MAY 01, 2003 Recorded on: MAY 29, 2003

--- at Page 👀 as Instrument No. 0314932019 in Book No.

Property Address: 100 MILWAUKEE AVENUE, UNIT 703, WHEELING, IL 60090

County of COOK, State of ILLINOIS

PIN# 03-02-410-143-1043

Legal Description: See Attached Exhibit IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY

EXECUTED THE FOREGOING INSTRUMENT ON NOVEMBER 25, 2003

WASHINGTON MUTUAL BANK, FA

By:

2850

0403319010 Page: 2 of 3

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Loan#: 0628632531 Srv#: 2597439RL1

Page 2

State of <u>CALIFORNIA</u>
County of <u>ORANGE</u>

) } ss.

On NOVEMBER 25, 2003, before me, M. Tulio, personally appeared Julie A. Yates, Asst VP & Attesting Asst Secty personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by executed the instrument signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Witness my hard and official seal.

(Notary Name): M. Tulio

PREPARED BY: T.D. Service Company, 1820 E. First St., Suite 300 Santa Ana, CA 22705, DAWNA HANSON



0403319010 Page: 3 of 3

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Exhibit (Legal)

UNIT NUMBER 1-703 IN THE ONF MILWAUKEE PLACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 1, 2 AND 7 IN ONE MILWAUKEE PLACE SUBDIVISION BEING A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, RECORDED MARCH 15, 1999 A 5 DOCUMENT 99248118.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00660793, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMPTION ELEMENTS, IN COOK COUNTY, ILLINOIS.

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACES 25 AND 79 AND STORAGE SPACE S-1-703, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 00660793, IN COOK COUNTY, ILLINOIS.

PARCEL ID NUMBER: 03-02-410-143-1043

COMMONLY KNOWN AS: 100 MILWAUKEE AVENUE, UNIT 703

WHEELING, IL 60090