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Recording Requested By: ALTA REAL ESTATE SERVICES, INC.

When Recorded Return To:

RECONVEYANCE DEPARTMENT ALTA REAL ESTATE SERVICES, INC P.O. BOX 551170 ATTN: RECONVEYANCE DEPT. JACKSONVILLE, FL 32255



Doc#: 0403322055

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 02/02/2004 11:04 AM Pg: 1 of 2



Satisfaction

LOAN SERVICING CENTER #:1105 08018 "AFSHAR" Lender ID:909/0010570801 Cook, Illinois MERS #: 100136300105708019 1:0 #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: ANAHIT AFSHAR, SINGLE KM. WN MARRIED Original Mortgagee: MERS AS NOMINEE FOR WMC MORTGAGE CORP.

Dated: 08/07/2003 Recorded: 08/22/2003 in Book/Re : N/A Page/Folio: N/A as Instrument No.:

0323441017, in the county of Cook State of Illinois

Legal: THE EAST 50.00 FEET OF LOTS 27 AND 28 IN BLOCK 6 IN SUBDIVISION OF 39 ACRES ON THE EAST SIDE OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 13-26-422-018

Property Address: 3224 WEST ALTGELD STREET, CHICAGO, IL 60647

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC On December 16th, 2003

J. DICKERSON, Vice-President

*ACB*AMY BURTON*12/16/2003 09:01:54 AM* FLCC01FLCC00000000000000538426* ILCOOK* 1105708018 ILSTATE_MORT_REL *RBP*RBPFLCC*

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Satisfaction Page 2 of 2

STATE OF Florida **COUNTY OF Duval**

On December 16th, 2003, before me, CARRIE LYNN TACINELLI, a Notary Public in and for Duval County, in the State of Florida, personally appeared J. DICKERSON, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official

CARRIE LYNN TACINE

Notary Expires: 03/20/2005 #DD162845

CARRIE LYNN TACINELLI Notary Public, State of Florida My comm. expires March 26, 2005 Comm. No. DD 162845

(This area for notarial seal)

inet, ALT.

OF COOK COUNTY CLOPE'S OFFICE Rosalind Forinet, ALTA REAL ESTATE SERVICES, INC. P.O. BOX 551170, JACKSONVILLE, FL 32255 Prepared By: 800-944-1212 EXT. 55