Doc#: 0403322016

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 02/02/2004 09:40 AM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

LOAN# 030017610 MUB-62/646

For value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 24275 NORTHWESTIR' HWY SUITE 201, SOUTHFIELD, MI 48075

, does hereby grant, sell, assign,

transfer and convey, unto

MVB MORTGAGE CORP

(herein "Assignee"), whose address is

24315 NORTHWESTERN HWY SOUTHFIELD, MI 48075 a certain Mortgage dated August 21st 2003 , I LAWRENCE , A SINGLE MALE

, made and executed by CHARLES J.

to and in favor of

CMS MORTGAGE GROUP, INC.

upon the following described property situated in Co

County, State of ILLINOIS

Tax ID#

LOT 28 IN BLOCK 13 IN THE SUBDIVISION OF BLOCKS 12, 13 AND 14 IN NEUMAN AND HART'S ADDITION TO ENGLEWOOD HEIGHTS, BEING A SUBDIVICION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 1., EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 10 ARES THEREOF), IN COOK COUNTY, ILLINOIS.

a/k/a 8449 S. PAULINA ST. , CHICAGO, IL 60620-4745

Which Mortgage is of Record in Book, Volume, or Liber No, 0325547083 at page of the records of COOK County, State of ILLINOIS, together with the notes(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Sys My

GCC - KYASSG (02/02)

0403322016 Page: 2 of 2

UNOFFICIAL C

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on October 7th 2003

| Witness SHERYLA. GAZDAG | CMS MORTGAGE GROUP, INC. |
|-------------------------|---|
| Both Outrain | Assignor By: Randolph S. Handag |
| Witness BETH DUBAY | (Space below this line reserved for PRESIDENT Acknowledgment) |

STATE OF MICICIAN **COUNTY OF** OAKLAND

) SS

October 7th, 2003 On before me, the undersigned, a Notary Public, in and for said County and State, personally appeared RANDOLFH L GAZDAG

Of CMS MORTGAGE GROUP, INC.

Which executed the within instrument, that saic instrument was signed on behalf of said corporation pursuant to by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

> Noticy Public SMERYL A. My Coran ission Expires: 10/10/2005 County of MAYNE

, known to me to be the VICE PRESIDENT

ACTING IN OAKLAND

Record and Return to CMS MORTGAGE GROUP, INC. 24275 NORTHWESTERN HAY SUITE 201 SOUTHFIELD, MI 48075

(This area for Official Notarial Seal)

Prepared by:

CMS MORTGAGE GROUP, INC. 24275 NORTHWESTERN HWY SUITE 201 SOUTHFIELD, MI 48075

GCC-KYASSGN2 (1/99)