UNOFFICIAL COR

SATISFACTION MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:59880114

Doc#: 0403322162

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 02/02/2004 04:07 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by DIANA L FACKMAN

to UNITED AIRLINES EMPLOYEES' CREDIT UNION

bearing the date 05/09/01 and recorded in the office of the Recorder County, in the State of or Registrar of Titles of COOK as Document Number 0010451765 Page Illinois in Book The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein descriped as situated in the County of COOK , State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED known as:20 E CEDAR ST #11C PIN# 17-03-201-067-1021

CHICAGO, IL 60611

dated 12/19/03

UNITED AIRLINES EMPLOYEES' CREDIT UNION

By:

Elsa McKinnon

Vice President

COUNTY OF PINELLAS STATE OF FLORIDA The foregoing instrument was acknowledged before me cn 12/19/03 the Vice President by Elsa McKinnon of UNITED AIRLINES EMPLOYEES' CREDIT UNION on behalf of said CORPORATION.

STEVEN ROGERS Nutry Public, State of Florida by Congression Exp. Jan.8, 2007 # DO178150 Bollow through Florida Nutery Asert., Inc.

Notary Public/Commission expires: 01/08/2007 Steven Rogers Prepared by: T.TEMPLE - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WATH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UAERC TM 343TM



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EXHIBIT 'A'

59880114

UNIT 11-C AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 4 IN OWNER'S DIVISION OF PART BLOCK 2 IN CANAL TRUSTEES SUBDIVISION OF SOUTH FRACTIONAL 1/2 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.

Property of Cook County Clark's Office