



Doc#: 0403326270
Eugene "Gene" Moore Fee: \$58.00
Cook County Recorder of Deeds
Date: 02/02/2004 04:33 PM Pg: 1 of 5

AFFIDAVIT OF HEIRSHIP

STATE OF ILLINOIS)
)
COUNTY OF COOK)

Theresa O'Byrne, being first duly sworn on oath, deposes and states as follows:

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1. That I am of competent age, under no legal disability and I am personally familiar with the facts contained herein;
2. That I am the mother of the decedent, Thomas O'Byrne, who died intestate on November 28, 2003, while owing certain real estate commonly known as 195 N. Harbor Drive, Unit 4909, Chicago, Illinois, 60601 and legally described as attached; 5P
3. That the decedent was married twice, to wit;
 - A) To Claudia Coppini on August 7, 1991 and that marriage ended by Decree of Dissolution on September 21, 1992. That during that marriage no children were born of or adopted by the decedent or his wife;
 - B) To Laura Barrows on June 18, 1993 and that marriage ended by Decree of Dissolution on June 21, 1994. That during that marriage no children were born of or adopted by the decedent or his wife;
4. That after the Decree of Dissolution of Marriage from Laura Barrows, no children were born of or adopted by the decedent;
5. That the decedent's father, Francis J. O'Byrne, Sr., predeceased the decedent on May 21, 1998;
6. That the following individuals, all of legal age and under no disability are the surviving brothers and sisters of the decedent:

- Patrick A. O'Byrne
- Mary O'Byrne
- Ann O'Byrne
- Francis J. O'Byrne, Jr.,
- Margaret O'Byrne

7. That there are no descendents or spouse of the decedent; and
8. That based upon the foregoing, the following are the only heirs of the estate of Thomas O'Byrne:

ATGF, INC.

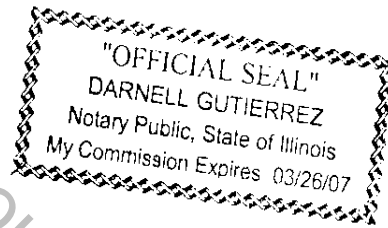
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- Theresa O'Byrne (Mother)
- Patrick A. O'Byrne (Brother)
- Mary O'Byrne (Sister)
- Ann O'Byrne (Sister)
- Francis J. O'Byrne, Jr., (Brother)
- Margaret O'Byrne (Sister)

FURTHER AFFIANT SAYETH NOT

Theresa O'Byrne
 Theresa O'Byrne

Subscribed to and sworn before me
 This 9th day of ~~December, 2007~~ ⁽²⁰⁾ ~~2007~~ JANUARY, 2004
Darnell Gutierrez
 Notary Public



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REGISTRATION DISTRICT NO. **16-10**

MEDICAL EXAMINER'S - CORONER'S CERTIFICATE OF DEATH

483 NOV 03

617525

STATE OF ILLINOIS
COUNTY OF CHICAGO
CITY OF CHICAGO

DEC 01 2003

DECEASED NAME: **Thomas** FIRST MIDDLE LAST: **S. O'Byrne** SEX: **Male** DATE OF BIRTH (MONTH DAY YEAR): **November 28, 2003**

1. COUNTY OF DEATH: **Cook** 2. AGE (LAST BIRTHDAY) (MONTH DAY YEAR): **40** 3. DATE OF BIRTH (MONTH DAY YEAR): **AUGUST 24, 1957**

4. CITY, TOWN, TWP. OR ROAD/DISTRICT NUMBER: **Chicago** 5. HOSPITAL OR OTHER INSTITUTION (NAME AND ADDRESS): **Mercy Hospital**

6. MARRIED (NEVER MARRIED, WIDOWED, RE-DIVORCED, DIVORCED): **WIDOWED** 7. USUAL OCCUPATION: **STOCK BROKER**

8. SOCIAL SECURITY NUMBER: **10 325-44-6517** 9. RESIDENCE (STREET AND NUMBER): **195 NORTH HARBOR DRIVE # 4904** CITY, TOWN, TWP. OR ROAD/DISTRICT NO.: **CHICAGO**

10. STATE: **ILLINOIS** 11. ZIP CODE: **60601** 12. EDUCATION (SPECIFY ON BACK): **SECURITIES**

13. FATHER-NAME: **FRANCIS J. O'BYRNE** 14. MOTHER: **THERESA M. SCHILLACI**

15. INFIRMARY'S NAME (TYPE OR PRINT): **176 SOUTH KNIGHT, PARK ROAD, CHICAGO, ILL.**

16. RELATIONSHIP: **MOTHER** 17. ADDRESS (STREET AND NO OR R.F.D., CITY OR TOWN, STATE, ZIP): **1201 SOUTH KNIGHT, PARK ROAD, CHICAGO, ILL. 60608**

18. PART I: **Aspiration of Food Bolus**

19. PART II: **Aspiration of Food Bolus**

20. NATURAL ACCIDENT, HOMICIDE, SUICIDE, UNDETERMINED: **Accident**

21. DATE OF INJURY (MONTH DAY YEAR): **Nov 28 2003** HOUR: **5:35a**

22. PLACE OF INJURY (STREET, RAILROAD, FACTORY, OFFICE BUILDING, ETC.) (SPECIFY): **Chicago Cook IL**

23. I CERTIFY THAT IN MY OPINION BASED UPON MY INVESTIGATION AND/OR THE INVESTIGATION, THIS DEATH OCCURRED ON THE DATE, AT THE PLACE AND DUE TO THE CAUSE(S) STATED, AND THAT:

24. COMMENTS - MEDICAL EXAMINER'S SIGNATURE: **J. Scott Denton, M.D.**

25. COMMENTS - PHYSICIAN'S SIGNATURE: **J. Scott Denton, M.D.**

26. FUNERAL CREATION: **ALL SAINTS** LOCATION: **DESPAINES, ILLINOIS** DATE: **DECEMBER 3, 2003**

27. FUNERAL HOME: **ALL SAINTS** STREET ADDRESS (OR R.F.D.): **DESPAINES, ILLINOIS** STATE: **ILLINOIS** ZIP: **60706**

28. FUNERAL DIRECTOR'S SIGNATURE: **John A. Williams, M.D.**

29. LOCAL REGISTRARS SIGNATURE: **John A. Williams, M.D.**

30. LOCAL REGISTRARS SIGNATURE: **John A. Williams, M.D.**

31. LOCAL REGISTRARS SIGNATURE: **John A. Williams, M.D.**

32. LOCAL REGISTRARS SIGNATURE: **John A. Williams, M.D.**

33. LOCAL REGISTRARS SIGNATURE: **John A. Williams, M.D.**

John A. Williams, M.D.
LOCAL REGISTRAR

CITY OF CHICAGO
DEPARTMENT OF PUBLIC HEALTH

I, JOHN L. WILHELM, M.D., LOCAL REGISTRAR OF VITAL STATISTICS OF THE CITY OF CHICAGO, DO HEREBY CERTIFY THAT I AM THE CLEVER OF THE RECORDS OF BIRTHS, STILLBIRTHS AND DEATHS FOR THE CITY OF CHICAGO BY VIRTUE OF THE LAWS OF THE STATE OF ILLINOIS AND THE ORDINANCES OF THE CITY OF CHICAGO. THAT THE ACCURACY OF THIS CERTIFICATE ON THIS SUBJECT IS A TRUE COPY OF A RECORD KEPT BY ME IN OBTAINANCE OF SAID LAWS AND ORDINANCES.

THIS CERTIFICATE COPY VALID WHEN MULTICOLORED SIGNATURE SEAL IS AFFIXED.

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Legal Description:

UNIT 4909 IN THE PARKSHORE CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING PARCEL OF REAL ESTATE.

THAT PART OF THE LANDS LYING EAST OF AND ADJOINING FOR DEARBORN ADDITION TO CHICAGO, BEING THE WHOLE OF THE SOUTH WEST FRACTIONAL QUARTER OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTH EAST CORNER OF PARCEL "A" AS LOCATED AND DEFINED IN THE PLAT OF "LAKE FRONT PLAZA" SUBDIVISION (BEING A SUBDIVISION RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON APRIL 30, 1962 AS DOCUMENT NUMBER 18461961) AND RUNNING THENCE NORTH ALONG A NORTHWARD EXTENSION OF THE EAST LINE OF SAID PARCEL "A" (SAID NORTHWARD EXTENSION BEING ALSO THE WEST LINE OF A STRIP OF LAND, 66.00 FEET WIDE, DEDICATED AND CONVEYED TO THE CITY OF CHICAGO FOR PUBLIC UTILITIES BY PLAT OF DEDICATION RECORDED IN SAID RECORDER'S OFFICE ON MARCH 14, 1979 AS DOCUMENT NUMBER 24879730) A DISTANCE OF 176.195 FEET; THENCE EAST ALONG A LINE PERPENDICULAR TO THE LAST DESCRIBED COURSE A DISTANCE OF 235.083 FEET TO THE POINT OF BEGINNING AT THE NORTH WEST CORNER OF THE HEREINAFTER DESCRIBED PARCEL OF LAND; THENCE CONTINUING ALONG THE LAST DESCRIBED PERPENDICULAR LINE A DISTANCE OF 189.959 FEET TO AN INTERSECTION WITH THE WESTERLY LINE OF NORTH LAKE SHORE DRIVE, AS SAID NORTH LAKE SHORE DRIVE WAS DEDICATED BY AN INSTRUMENT RECORDED IN THE RECORDER'S OFFICE ON MARCH 14, 1979 AS DOCUMENT NUMBER 24879733; THENCE SOUTHWARDLY ALONG SAID WEST LINE OF NORTH LAKE SHORE DRIVE, A DISTANCE OF 146.790 FEET; THENCE CONTINUING SOUTHWARDLY ALONG SAID WEST LINE OF NORTH LAKE SHORE DRIVE, SAID WEST LINE BEING HERE AN ARC OF A CIRCLE, CONCAVE WESTERLY AND HAVING A RADIUS OF 2854.789 FEET, AN ARC DISTANCE OF 85.093 FEET TO THE NORTH EAST CORNER OF BLOCK 2 OF HARBOR POINT UNIT 1, A SUBDIVISION RECORDED IN SAID RECORDER'S OFFICE ON DECEMBER 13, 1974 AS DOCUMENT NUMBER 22935649; THENCE WEST ALONG THE NORTH LINE OF SAID BLOCK 2, A DISTANCE OF 169.878 FEET TO AN INTERSECTION WITH A LINE WHICH IS 235.083 FEET EAST OF AND PARALLEL WITH THE NORTHWARD EXTENSION OF THE EAST LINE OF PARCEL "A" IN "LAKE FRONT PLAZA" SUBDIVISION AFORESAID; THENCE NORTH ALONG THE LAST DESCRIBED PARALLEL LINE (SAID PARALLEL LINE BEING PERPENDICULAR TO SAID NORTH LINE OF BLOCK 2 IN HARBOR POINT UNIT NUMBER 1,) A DISTANCE OF 231.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED JUNE 27, 1995 AS DOCUMENT NUMBER 95414356, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: PERPETUAL NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY AMENDED AND RESTATED GRANT OF EASEMENTS DATED AUGUST 19, 1989 AND RECORDED SEPTEMBER 1, 1989 AS DOCUMENT 89410952 BY AND AMONG AMERICAN NATIONAL BANK TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 1, 1985 AND KNOWN AS TRUST NUMBER 65812, AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 28, 1979 AND KNOWN AS TRUST NUMBER 46968 AND AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 1, 1982 AND KNOWN AS TRUST NUMBER 56375 SOLELY FOR VEHICULAR ACCESS AND PEDESTRIAN ACCESS OVER EXISTING

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RAMPS AND ADJACENT AREAS AND ANY REPLACEMENT OF THOSE EXISTING RAMPS AND OVER SUCH PORTIONS OF EXISTING DRIVEWAY AS FURTHER DELINEATED ON EXHIBIT C OF SAID DOCUMENT CREATING SAID EASEMENTS.

PARCEL 3: A PERPETUAL NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 SOLELY FOR UTILITY PURPOSES, VEHICULAR ACCESS AND PEDESTRIAN ACCESS INCIDENTAL TO THE USE OF PARCEL 1 PURSUANT TO THE TERMS, CONDITIONS AND RESERVATIONS CONTAINED IN THE AMENDED AND RESTATED GRANT OF EASEMENTS DATED AUGUST 29, 1989 AND RECORDED ON SEPTEMBER 1, 1989 AS DOCUMENT NUMBER 89410952 OVER AND UPON THE FOLLOWING DESCRIBED PROPERTY:

THAT PART OF THE LANDS LYING EAST OF AND ADJOINING FOR DEARBORN ADDITION TO CHICAGO, SAID ADDITION BEING THE WHOLE OF THE SOUTH WEST FRACTIONAL 1/4 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PART OF SAID LANDS BEING A PARCEL COMPRISED OF THE LAND, PROPERTY AND SPACE LYING BELOW AND EXTENDING DOWNWARD FROM A HORIZONTAL PLANE HAVING AN ELEVATION OF 20.00 FEET ABOVE CHICAGO CITY DATUM AND LYING WITHIN THE BOUNDARIES, PROJECTED VERTICALLY, UPWARD AND DOWNWARD FROM THE SURFACE OF THE EARTH OF SAID PARCEL WHICH IS BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTH EAST CORNER OF PARCEL "A" IN THE PLAT OF "LAKE FRONT PLAZA" SUBDIVISION (BEING A SUBDIVISION RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, ON THE 30TH DAY OF APRIL 1962, IN BOOK 615 OF PLATS OF PAGES 4 TO 9, INCLUSIVE, AS DOCUMENT NUMBER 18461961) AND RUNNING THENCE NORTH ALONG THE NORTHWARDS EXTENSION OF THE EAST LINE OF PARCEL "A", (SAID NORTHWARD EXTENSION BEING ALSO THE WEST LINE OF A STRIP OF LAND, 66.00 FEET WIDE, DEDICATED AND CONVEYED TO THE CITY OF CHICAGO FOR PUBLIC UTILITIES BY PLAT OF DEDICATION RECORDED IN SAID RECORDER'S OFFICE ON THE 14TH DAY OF MARCH, 1979, AS DOCUMENT NUMBER 24879730), A DISTANCE OF 176.195 FEET; THENCE EASTWARDLY ALONG A LINE PERPENDICULAR TO THE LAST DESCRIBE LINE, A DISTANCE OF 66.00 FEET TO THE POINT OF BEGINNING OF SAID PARCEL OF LAND; THENCE NORTHWARDLY ALONG A LINE WHICH IS 66.00 FEET EAST OF AND PARALLEL WITH SAID NORTHWARD EXTENSION OF THE EAST LINE OF PARCEL "A", A DISTANCE 30.00 FEET; THENCE EASTWARD ALONG A LINE PERPENDICULAR TO SAID NORTHWARD EXTENSION OF THE EAST LINE OF PARCEL "A", A DISTANCE OF 322.16 FEET; THENCE SOUTHWARDLY ALONG A LINE PERPENDICULAR TO THE LAST DESCRIBE COURSE A DISTANCE OF 30.00 FEET TO AN INTERSECTION WITH A LINE WHICH IS 231.00 FEET, MEASURED PERPENDICULARLY, NORTH OF AND PARALLEL TO THE NORTH LINE OF BLOCK 2 IN HARBOR POINT UNIT NUMBER 1, ACCORDING TO THE PLAT THEREOF RECORDED ON DECEMBER 31, 1974 AS DOCUMENT NUMBER 22935649; THENCE WESTWARDLY ALONG A LINE PERPENDICULAR TO THE LAST DESCRIBED COURSE A DISTANCE OF 322.16 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 5: VALET PARKING RIGHT FOR 1 PASSENGER VEHICLE(S) AS CREATED BY AND DESCRIBED IN THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 95414356.