

UNOFFICIAL COPY



Doc#: 0403327019
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 02/02/2004 10:38 AM Pg: 1 of 2

Recording Requested by / Return To:
Peelle Management Corporation
P.O. Box 1710, Campbell, CA 95009-1710

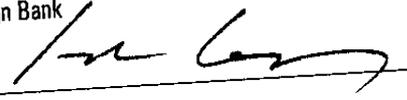
Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: MORTGAGE LENDERS NETWORK USA INC
Original Mortgagor: THOMAS C WILSON, DEBORAH L WILSON
Recorded in Cook County, Illinois, on 04/14/99 as Instrument # 98294881
*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.
Dated: 12/12/2003

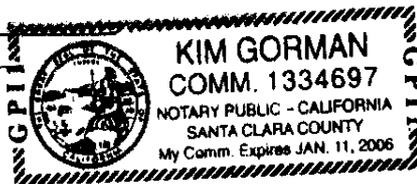
Sovereign Bank

By: 
Joseph Corpuz
Vice President

State of California
County of Santa Clara

On 12/12/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Joseph Corpuz, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of Sovereign Bank, and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Sovereign Bank.

Notary: Kim Gorman
My Commission Expires 1/11/06



Prepared by: E. N. Harrison
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 80101031177 Investor LN# 2020004966 P.I.F.: 09/15/03
FINAL RECON.IL 90842 1 1 12/12/03 09:55:39 12-031 IL Cook 60:73 9



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ADDENDUM TO RELEASE OF MORTGAGE

90842 Loan #: 80101031177 (12-031 IL Cook)

Tax ID: 25-32-216-001

Date of mortgage: 04/01/98 Amount of mortgage: \$63000.00 Address: 12701 S Racine Ave Calumet Park, IL 60643
LOT 1 IN BLOCK 1 IN ROBERT C. CRANE'S ADDITION TO CALUMET PARK, A SUBDIVISION IN SECTION 32, NORTH OF INDIAN
BOUNDARY LINE, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THIS SATISFACTION INCLUDES THE FOLLOWING:

Assignment recorded concurrently From: MORTGAGE LENDERS NETWORK USA INC To: SOVEREIGN BANK

Property of Cook County Clerk's Office