

UNOFFICIAL COPY *of specimen/insert*

4033301

BOX 1501

04033301

When recorded, please sent to
U.S. BANCORP MORTGAGE COMPANY
ATTN: Patricia Abel
P.O. BOX 4435
PORTLAND, OR 97208

Wm...

Assignment

U.S. Bancorp Mortgage Company in the consideration of the sum of TEN DOLLARS (\$10.00) and other good and valuable consideration to it in hand paid by the Secretary of Housing and Urban Development of Washington, D.C. his/her successor's and assigns, 77 West Jackson, Chicago, IL 60604-3507.

Attention: Single Family Loan Management Branch (Assignee), the receipt of which is hereby acknowledged, does hereby SELL, TRANSFER < CONVEY, SET OVER, and ASSIGN unto the Assignee, the following:

That certain Mortgage made and executed by Larry Hoover and Dorothy A. Hoover, payable to Guild Mortgage Company, a corporation organized and existing under the laws of The State of California and authorized to do business in Illinois, mortgagee, on the 22nd day of July 1975, recorded on the 22nd day of July 1975, instrument number 23158813, county of Cook.

LEGAL DESCRIPTION

DEPT-01 RECORDING \$25.00
TR 9788 12/09/94 12:53:00
#4392 MS *-04-033301
COOK COUNTY RECORDER

Lot 46 and the North 13.4 Feet of Lot 45 in Block 192 in South Chicago, being a Subdivision by Calumet and Chicago Canal and Dock Company of Part of Section 7, Township 37 North, Range 15 East of the third Principal Meridian and Section 12 and Section 13, Township 37 North, Range 14 East of the Third Principal Meridian according to the Plat thereof recorded August 4, 1875 in Book 9 of Plats 93 as Document No. 42641 in Cook County, Illinois.

1111A 10207 S. HOKIE AVE, CHICAGO, IL 60617

TAX ID # 25-12 - 430 - 067

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"Without recourse or warranty, except that the undersigned hereby warrants that:

- (a) No act or omission of the undersigned has impaired the validity and priority of the said security instruments;
- (b) The security instrument is a good and valid first lien and is prior to all mechanic's and material men's liens filed of record regardless of when such liens attach, and prior to all liens, encumbrances, or defects which may arise except such liens or other matters as have been approved by the assignee thereunder;
- (c) The sum of \$11,064.52 together with the interest from the 1st day of November 1992 at the rate of 8.500% percent per annum, computed as provided in the credit instrument, is actually due and owing under the said instrument.
- (d) The undersigned has a good right to assign the said security credit instruments."

TO HAVE AND TO HOLD the same unto the said Secretary of Housing and Urban Development and unto his successors in office and assigns forever.

IN WITNESS WHEREOF, THIS ASSIGNMENT is executed this 29th day of November 1994.

U.S. BANCORP MORTGAGE COMPANY

By: 

THIS INSTRUMENT WAS PREPARED BY
D. FISHER
30 No. LA SALLE, CHICAGO, ILLINOIS

04033301

BOX 50

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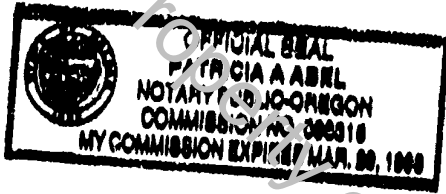
0 3 0 1

STATE OF OREGON)
COUNTY OF MULTNOMAH)

This instrument was acknowledge before me on the 29th day of
November, 1994 by Linda B. Lutz, Vice President for U.S. Bancorp
Mortgage Company.

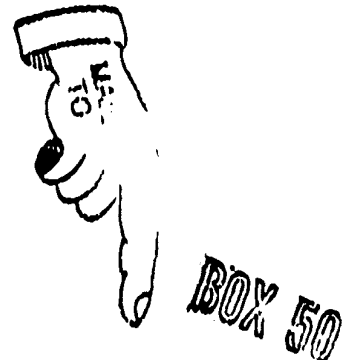
My Commission expires: March 29, 1998

Patricia A. Abel
Notary Public



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