

# UNOFFICIAL COPY



Doc#: 0403331058  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 02/02/2004 10:55 AM Pg: 1 of 3

## RELEASE OF MORTGAGE OR TRUST DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan # 8127581

KNOW BY ALL MEN BY THESE PRESENTS: that

The Chase Manhattan Bank, as Trustee under the Pooling and Servicing Agreement, dated as of May 1, 2000, among Credit - Based Asset Servicing and Securitization LLC, Asset Backed Funding Corporation, Litton Loan Servicing LP and The Chase Manhattan Bank, C-Bass Mortgage Loan Asset -Backed Certificates, Series 2000-CB2, without recourse. BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP A DELAWARE LIMITED PARTNERSHIP, ("Holder"), is the owner and holder of a certain Mortgage executed by JESSIE CHARLES WILKES MARRIED TO MARY WILKES to MERCANTILE MORTGAGE CO., dated 7/8/1995 recorded in the Official Records Book under Document No. 95-458977, Book \_\_\_\_\_, Page \_\_\_\_\_ in the County of COOK, State of Illinois. The mortgage secures that note in the principal sum of 80750 and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in COOK County, Illinois commonly known as 1935 S Fourth Avenue Maywood, Illinois, being described as follows: SEE ATTACHED PARCEL: A.P.N.#15-14-313-013

Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.

IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and its corporate seal to be (Corporate Seal) hereunto affixed by its proper officers thereunto duly authorized the 26 day of November, 2003.

BOX 862

S-4  
P-3  
m-y  
K

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ATTEST/WITNESS:

*Kathryn D. Nelson*  
BY: KATHRYN D. NELSON  
TITLE: ASSISTANT CORPORATE SECRETARY

BY: *Dee Anne Lerma*  
NAME: DEE ANNE LERMA  
TITLE: VICE PRESIDENT

STATE OF TEXAS  
COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared **DEE ANNE LERMA** and **KATHRYN D. NELSON** well known to me to be the **VICE PRESIDENT** and **ASSISTANT CORPORATE SECRETARY**, respectively, of **LITTON LOAN SERVICING, L.P., ATTORNEY IN FACT** and that they severally acknowledged that they each signed, sealed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State last aforesaid this 26 day of November 2003.

My Commission Expires:

*Sue Smith*  
NOTARY PUBLIC IN AND FOR  
THE STATE OF TEXAS

Notary's Printed Name:

**Return To:**

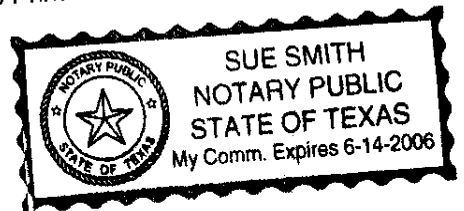
Jessie Wilkes  
1935 S 4th Ave  
Maywood, IL 601533322

**HOLDER'S ADDRESS:**

LITTON LOAN SERVICING LP  
4828 LOOP CENTRAL DRIVE  
HOUSTON, TX 77081-2226

Brown & Associates, P.C.  
10592-A Fuqua PMB 426  
Houston, TX 77089

*Release prepared by.*



Future Tax Statements should be sent to: Jessie Wilkes, 1935 S Fourth Avenue, Maywood, IL 60153

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## EXHIBIT "A"

THE SOUTH 33 FEET TO THE NORTH 75 FEET OF LOT 5 IN BLOCK 6 IN STANNARD'S  
FIRST ADDITION TO MAYWOOD, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE EAST  
1/2 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 12, EAST  
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office