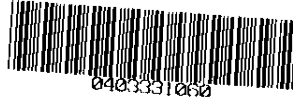


# UNOFFICIAL COPY



Doc#: 0403331060  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 02/02/2004 10:55 AM Pg: 1 of 2

## RELEASE OF MORTGAGE OR TRUST DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan # 8569196

KNOW BY ALL MEN BY THESE PRESENTS: that

**US BANK NATIONAL ASSOCIATION AS TRUSTEE FOR THE C-BASS MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2002 CB5 BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP A DELAWARE LIMITED PARTNERSHIP, ("Holder"), is the owner and holder of a certain Mortgage executed by GWENDOLYN CHATMAN to AMERIFUND FINANCIAL INC, dated 1/28/2002 recorded in the Official Records Book under Document No. 0020174071, Book 1857, Page 0111 in the County of COOK, State of Illinois. The mortgage secures that note in the principal sum of 90100 and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in COOK County, Illinois commonly known as 320 154th Place, Calumet City, Illinois, being described as follows: LOT 39 IN BLOCK 4 IN WEST HAMMOND BEING A SUBDIVISION OF THE NORTH 1896 FEET OF SECTION 17 TOWNSHIP 36 NORTH RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.**

*DARCEL: 30-17-103-036*  
Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.

IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and its corporate seal to be (Corporate Seal) hereunto affixed by its proper officers thereunto duly authorized the 25 day of November, 2003.

FILEROOM

*5-4  
P2  
m-y  
KB*

# UNOFFICIAL COPY

**US BANK NATIONAL ASSOCIATION AS TRUSTEE FOR THE C-BASS MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2002-CB5 BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP**

ATTEST/WITNESS:

BY: Angie Chapa  
ANGIE CHAPA

TITLE: ASSISTANT CORPORATE SECRETARY

BY: Janice McClure

NAME: JANICE MCCLURE

TITLE: VICE PRESIDENT

STATE OF TEXAS  
COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared **JANICE MCCLURE** and **ANGIE CHAPA** well known to me to be the **VICE PRESIDENT** and **ASSISTANT CORPORATE SECRETARY**, respectively, of **LITTON LOAN SERVICING LP AS ATTORNEY IN FACT** and that they severally acknowledged that they each signed, sealed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State last aforesaid this

25 day of November 2002.

My Commission Expires:

Sue Smith  
NOTARY PUBLIC IN AND FOR  
THE STATE OF TEXAS

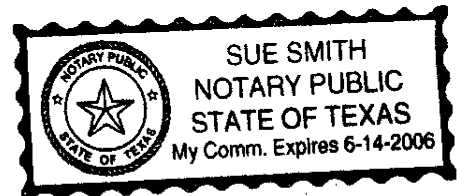
Notary's Printed Name:

**Return To:**

Gwendolyn Chatman  
320 154th Pl  
Calumet City, IL 604094502

**HOLDER'S ADDRESS:**

LITTON LOAN SERVICING LP  
4828 LOOP CENTRAL DRIVE  
HOUSTON, TX 77081



Future Tax Statements should be sent to: Gwendolyn Chatman, 320 154th Place, Calumet City, IL 60409

Release prepared by: Brown & Associates, PC, 10592-A Fuqua, PMB 426, Houston, TX 77089