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Doc#: 0403332047 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 02/02/2004 10:38 AM Pg: 1 of 2

WHEN RECORDED MAIL TO: WATERFIELD MORTGAGE CO P.O. BOX 1289 FORT WAYNE IN 46897

1967719/011 ODRIGUEZ M. A. 11/20/03

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MORTGAGE RELEASE

THAT UNION FEDERAL BANK OF INDIANAPOLIS does hereby acknowledge that the indebtedness secured by a certain Deed of Trust/Mortgage made by MICHAEL A. RODRIGUEZ AND ANGELICA RODRIGUEZ, HUSBAND AND WIFE dated SEPTEMBER 25, 2001, and recorded among the land records of Cook County/City, IL, as Document #0011041716, Volume # and Page #, recorded 11/06/01, and rerecorded as Document #, Volume # and Page #, on 0/00/00, has been fully paid and discharged.

UNION FEDERAL BANK OF LIDIANAPOLIS By:

DEBRA K. CARPENTER, VICE PRISIDENT

Property Address: 5242 N. NATOMA AVE CHICAGO Parcel Identification #: 13-07-229-041 0000

Legal Description: See Attached

STATE OF INDIANA) COUNTY OF ALLEN) SS:

Before me KARI S LANDIS, a Notary Public, personally appeared DEBRA K. CARPENTER, by me known to be the VICE PRESIDENT of UNION FEDERAL BANK

OF INDIANAPOLIS

who acknowledged the execution of the foregoing instrument, for and on behalf of said mortgagee, and who being duly sworn, staces that he/she duly authorized to execute this release on benalf corporation.

WITNESS my hand and notarial seal this 10TH day of DECEMBER, 2003.

KARI S LANDIS, Notary Public

Resident of

AUGUST 16, 2010 Expires:

County, Indiana

CONNIE BYRD This instrument prepared by:

Waterfield Mortgage Company

P.O. Box 1289

Fort Wayne IN 46897-0165

' 0403332047 Page: 2 of 2

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THE SOUTH 10 FEET OF LOT 2 AND LOT 3 (EXCEPT THE SOUTH 7 FEET THEREOF) IN BLOCK 5 IN WALTER C. MCINTOSH'S FRIST ADDITION TO NORWOOD HEIGHTS, BEING A SUBDIVISION OF PART OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED IN THE RECORDE OF COUNTY CLOSES OFFICE OFFICE OF COOK COUNTY, ILLINOIS, JUNE 3, 1934 AS DOCUMENT 8448871, IN COOK COUNTY, ILLINOIS.