INOFFICIAL C

RELEASE DEE

MAIL TO:

ARTURO ORTIZ 5249 S WHIPPLE CHICAGO, IL 60629

NAME AND ADDRESS OF PREPARER:

DRAPER AND KRAMER MORTGAGE CORP. 33 WEST MONROE STREET, SUITE 1900 CHICAGO, IL 60603

D&K LOAN #: 0020027355

Known All Men by These Presents, That

DRAPER AND KRAMF'S MORTGAGE CORP., FORMERLY KNOWN AS DRAPER AND KRAMER, INCORPORATED

of the County of Cook and the State of Illinois for and in consideration of one dollar, and other good and valuable consideration, the receipt of whereof is hereby confessed, do hereby remise, convey, release and quit claim unto

ARTURO ORTIZ, MARRIED TO PAULA BONILLA

of the County of Cook and the State of Illinois. all rights, title, claim or demand whatsoever HE/SHE/THEY may have aquired in, through or by a certain mortgage bearing the date of the 27th day of February A. D. 1997, and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document No. 97146786 to the premises therein described, situated in the County of Cook, State of Illitois, as follows, to wit:

SEE LEGAL RIDER ATTACHED

PROPERTY ADDRESS: 5249 S WHIPPLE, CHICAGO IL 60632

PIN Number: 19-12-311-017-0000

Junit Clout? NOTE: If additional space is required for legal - attach on seperate 8 1/2 X 11 sheet togeth:r w th all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS hand and seal this 28th day of September, 2001

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DRAPER AND KRAMER MORTGAGE CORP. (SEAL)

0403332068

Cook County Recorder of Deeds Date: 02/02/2004 11:34 AM Pg: 1 of 2

Eugene "Gene" Moore Fee: \$26.00

RECORDER'S STAMP

Sharon S. Towson

Christine A. Leracz,

ASST. VICE PRESIDENT

SECRETARY

RETURN TO

Mutual Federal Savings

UNOFFICIAL COPY

	ILLINOIS	
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