FICIAL COP

Date:

Order Number: 1409

008193353

Doc#: 0403333223

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 02/02/2004 01:50 PM Pg: 1 of 2

1. Name of mortgagor(s): lawrence j. rogers and linda m. rogers

2. Name of original most gagee: key mortgage services inc.

3. Name of mortgage services (Y anv):

4. Mortgage recording:

Vol.:

or Document No.: 0021103447

5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring ittes to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

7. This certificate of release is made on behalf of the mor gagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

Permanent Index Number: 02-26-306-026-0000

Common Address: 4207 WILSON AVE., ROLLING MEADOWS,

ILLINOIS 60008

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: TARA CAMASTA

Address: FIRST BANK PLAZA, EXECUTIVE CENTER, LAKE ZURICH, ILLINOIS 60047

Telephone No.: (847) 540-1850

State of Illinois County of

This Instrument was acknowledged before me on

Insurance Company.

as (officer for/agent of) Chicago Title

Notary Public My commision expires on

Prepared by & Return to:

TARA CAMASTA FIRST BANK PLAZA EXECUTIVE CENTER

LAKE ZURICH, ILLINOIS 60047

SEAL OFFICIAL BRENDA WENDT NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 8/2/2004



0403333223 Page: 2 of 2

UNOFFICIAL COPY CERTIFICATE OF RELEASE

Legal Description:

LOT 144 IN PLUM GROVE COUNTRYSIDE UNIT NUMBER 6 A SUBDIVISION OF PART OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office