

# UNOFFICIAL COPY

11-1-94  
*[Signature]*  
DEPUTY SHERIFF

93-8802

SHERIFF'S DEED  
(Judicial Sale)

04033337

04033337

04033337

Sheriff's Sale No. 940804

THE GRANTOR, Sheriff of COOK County, Illinois, pursuant to and under the authority conferred by the provisions of a decree entered by the Circuit Court of COOK County, Illinois, on May 5, 1994, in Case No. 93 CH 9729, entitled Independence One Mortgage Corporation vs. Lucas B. Abisogun; Eniola E. Dosunmu; Unknown Owners and Non-Record Claimants, and pursuant to which the land hereinafter described was sold at public sale by said grantor on September 27, 1994, from which sale no redemption has been made as provided by statute, hereby conveys to THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, the holder of the Certificate of Sale, the following described real estate situated in the County of COOK, in the State of Illinois, to have and to hold forever:

LOT 3 IN SUNSET RIDGE SUBDIVISION, UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 15034 DIEKMAN CT., DOLTON, IL 60419.

PERMANENT INDEX NUMBER 29-11-418-018-204, VOL. 204

DATED this \_\_\_\_\_ day of OCT 26 1994, 19\_\_\_\_.

VILLAGE OF DOLTON  
WATER / REAL PROPERTY TRANSFER TAX No 01261  
ADDRESS 15034 DIEKMAN  
ISSUE 12-8-94 EXPIRED 1-8-95  
AMT. 2.00  
TYPE EXEMPT  
*[Signature]*  
VILLAGE CLERK

MICHAEL F. SHEAHAN, SHERIFF (SEAL)  
Sheriff of COOK County, Illinois  
By: *[Signature]*  
Deputy Sheriff

04033337

State of Illinois, County of COOK ss, I, the undersigned, a Notary Public in and for said County, in the State of Illinois,

RECORDING \$23.00  
T00004 TRAN 0172 12/09/94 10:55:00  
#6879 # LF #--04-033337  
COOK COUNTY RECORDER

DO HEREBY CERTIFY that

ANNIE D. EVANS

IMPRESS  
SEAL  
HERE

personally known to me to be the same person whose name as Deputy Sheriff of COOK County, Illinois, is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged he signed, sealed and delivered the said instrument as his free and voluntary act as Deputy Sheriff, for the uses

BOX 254

23 BNF

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Property of Cook County Clerk's Office

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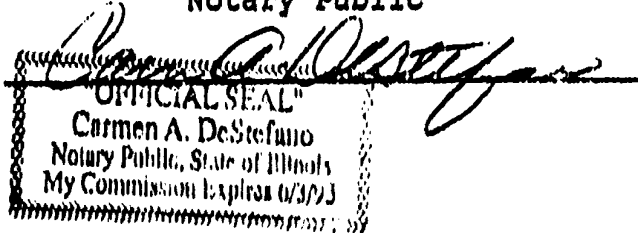
and purposes therein set forth.

Given under my hand and official seal, this  
day of OCT 26 1994, 1994.

Commission expires

\_\_\_\_\_, 19\_\_\_\_.

Notary Public



Address of Property:

15034 Diekman Court, Dolton, IL 60419

Send Tax Bill to:

Address of Grantee:

Secretary of Housing and Urban Development

77 W. Jackson Blvd., Room 2200

Chicago, IL 60604

FHA# 131-6611356-203

MAIL TO:

SHAPIRO & KREISMAN

4201 Lake Cook Road

Northbrook, Illinois 60062

(708)498-9990

This instrument was drafted by:

DAVID S. KREISMAN

SHAPIRO & KREISMAN

4201 Lake Cook Road

Northbrook, Illinois 60062

In Cook County: Deposit in Recorder's Box #254

04033337

Cook County Clerk's Office

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