

04033339

# UNOFFICIAL COPY Full Satisfaction And Release of Mortgage

04033339

Loan No. #0114028653

**NORTHWESTERN SAVINGS AND LOAN ASSOCIATION**  
a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto **GLENVIEW STATE BANK AS TRUSTEE U/T/A DATED 3-7-90, A/K/A TRUST NUMBER #3904**

of the County of **COOK** and State of **ILLINOIS**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the **19TH** day of **MARCH**, A.D. 1990, and recorded in the Recorder's Office of **COOK** County, in the State of **ILLINOIS**, in book

of records, on page \_\_\_\_\_, as document No. **#90 134 749**, and a certain Assignment of Rents dated the **12TH** day of **MARCH**, 19 90, and recorded in the Recorder's Office of **COOK** County, in the State of **ILLINOIS**, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. **#90 134 750**, to the premises therein described, as follows, to-wit:

- . DEPT-01 RECORDING \$27.00
- . T#0004 TRAN 0175 12/09/94 11:07:00
- . #6882 \$ L.F. # -04 -033339
- . COOK COUNTY RECORDER

( LEGAL ATTACHED )

P.I.N. # 09-09-401-093  
PROPERTY ADDRESS: 387 OAK TRAILS RD., DES PLAINES IL 60016

situated in the CITY of **DES PLAINES**, County of **COOK** and State of **ILLINOIS**, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its **ASST. VICE** President, and attested by its **ASST. Secretary**, this **25TH** day of **NOVEMBER**, A.D. 19 94

ATTEST: **NORTHWESTERN SAVINGS AND LOAN ASSOCIATION**

*Trent N. Fotopoulos* ASST. Secretary      *Halene R. Bottalla* ASST. VICE President

STATE OF **ILLINOIS** }  
COUNTY OF **COOK** } I, **Agnes Czajkowsky**, the undersigned, a Notary Public

In and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **Halene R. Bottalla**

personally known to me to be the **ASST. VICE** President of **NORTHWESTERN SAVINGS AND LOAN ASSOCIATION** a corporation, and **Trent N. Fotopoulos** personally known to me to be the **ASST. Secretary** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this **25TH** day of **NOVEMBER**, A.D. 19 90

THIS INSTRUMENT WAS PREPARED BY **AGNES CZAJKOWSKY** NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 2/28/98

*Agnes Czajkowsky* Notary Public

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

*B0423*

*27*

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Property of Cook County Clerk's Office

04073359

Box 23

# UNOFFICIAL COPY

THAT PART OF LOT ONE IN OAK TRAILS, A PLANNED UNIT DEVELOPMENT OF PART OF LOTS 6 IN LEVERENZ BROTHERS SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, THE PLAT OF SAID PLANNED UNIT DEVELOPMENT HAVING BEEN RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON JANUARY 11, 1989 AS DOCUMENT NO. 89015524, BOUNDED BY A LINE DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 1, THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE SOUTH LINE OF SAID LOT, A DISTANCE OF 163.20 FEET; THENCE NORTH 05 DEGREES 04 MINUTES 10 SECONDS EAST ALONG A LINE PARALLEL WITH THE EASTERLY LINE SAID LOT, A DISTANCE OF 466.53 FEET FOR A PLACE OF BEGINNING OF THAT PARCEL OF LAND TO BE DESCRIBED; THENCE CONTINUING NORTH 05 DEGREES 04 MINUTES 10 SECONDS EAST, 64.67 FEET; THENCE SOUTH 84 DEGREES 55 MINUTES 50 SECONDS EAST, 48.0 FEET; THENCE SOUTH 05 DEGREES 04 MINUTES 10 SECONDS WEST, 64.67 FEET; THENCE NORTH 84 DEGREES 55 MINUTES 50 SECONDS WEST, 48.0 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

MORTGAGOR HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE EASEMENTS SET FORTH IN THE DECLARATION OF EASEMENTS AND COVENANTS RECORDED AS DOCUMENT NO. 89600283 AND MORTGAGOR MAKES THIS CONVEYANCE SUBJECT TO THE EASEMENTS AND AGREEMENTS RESERVED FOR THE BENEFIT OF ADJOINING PARCELS IN SAID DECLARATION, WHICH IS INCORPORATED HEREIN BY REFERENCE THERETO FOR THE BENEFIT OF THE REAL ESTATE ABOVE DESCRIBED AND ADJOINING PARCELS.

P. I. N. 09-09-201-019-0000  
09-09-401-018-0000

Clerk's Office

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