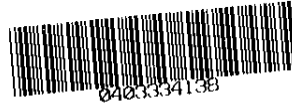


UNOFFICIAL COPY

FOR THE
PROTECTION OF THE
OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR
OF TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS
FILED.



Doc#: 0403334138
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 02/02/2004 03:02 PM Pg: 1 of 2

Loan No. 000000001986702292
Vru# 1-888-679-6377
Min# 100052599909229664

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Thomas A Praznowski, An Unmarried Man, it/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of December 13, 2002, and recorded on January 2, 2003, in Document 0030001839 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

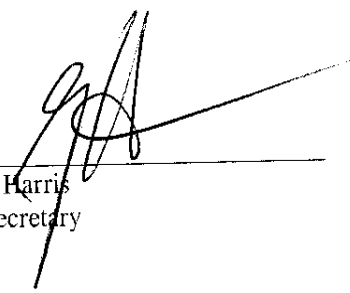
THE NORTHEASTERLY 47.50 FEET AS MEASURED AT RIGHT ANGLES TO THE NORTHEASTERLY LINE THEREOF OF LOT 10 IN THE BLOCK 5 IN STREAMWOOD, GREEN UNIT 5, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NW 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, IL. PIN# 06 24-114-026

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 202 FIR CT, STREAMWOOD, IL, 60107-0000

Witness my hand and seal December, 17, 2003.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")
AS NOMINEE FOR CAPITAL MORTGAGE SERVICES, LLC



Shirley Harris
Asst. Secretary



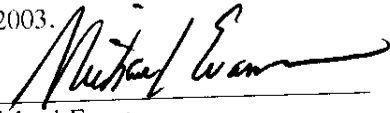
Handwritten initials and scribbles in the bottom right corner.

UNOFFICIAL COPY

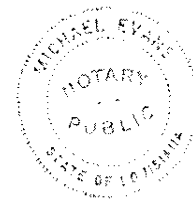
State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Shirley Harris, Asst. Secretary, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal December, 17, 2003.



Michael Evans
Notary Public
Lifetime Commission



Prepared by: Valencio R Beverly
Record & Return to:
Chase Manhattan Mortgage Corporation
780 Kansas Lane Suite A
P.O. Box 4025
Monroe, LA 71203



Loan No: 000000001986702292

County of: Cook
Investor No: 532
Investor Category:
Investor Loan No: 24481104283