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Doc#: 0403335274
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 02/02/2004 11:33 AM Pg: 1 of 3

CTI 805177 Z WH

Return To:
WELLS FARGO HOME MORTGAGE, INC.
3601 MINNESOTA DR. SUITE 200
BLOOMINGTON, MN 55435

Prepared By:
PERSONAL MORTGAGE GROUP, LLC

1100 E WOODFIELD RD, SUITE 430,
SCHAUMBURG, IL 601730000

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is P.O. BOX 10304, DES MOINES, IA 503061304 does hereby grant, sell, assign, transfer and convey unto WELLS FARGO HOME MORTGAGE INC.

a corporation organized and existing under the laws of THE STATE OF CALIFORNIA whose address is P.O. BOX 5137 DESMOINES IA 50306-5137 a certain Mortgage dated DECEMBER 10, 2003 DIPAK K. KALITA, A MARRIED PERSON

(herein "Assignee"),
, made and executed by

to and in favor of PERSONAL MORTGAGE GROUP, LLC

COOK
SEE ATTACHED

upon the following described property situated in
County, State of Illinois:

Parcel ID#:07-34-123-003-0000

Property Address:1298 LEONARD DRIVE, SCHAUMBURG, IL 60193

such Mortgage having been given to secure payment of TWO HUNDRED TWENTY FIVE THOUSAND THREE HUNDRED TWENTY AND 00/100

(\$ *****225,320.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

403335273

) of the

Records of COOK

, at page

(or as No.

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

0036447605
Illinois Assignment of Mortgage with Acknowledgment

11/97

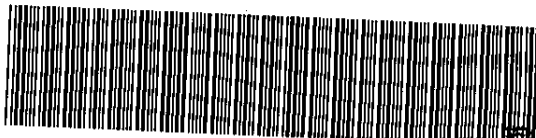
Amended 6/00

VMP-995W(IL) (0109)

Page 1 of 2

Initials: _____

VMP MORTGAGE FORMS - (800)521-7291



BOX 333-CTI

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

PERSONAL MORTGAGE GROUP, LLC

Witness

(Assignor)
By: *Dorothy Brown*

Witness

DOROTHY BROWN (Signature)
ASSISTANT SECRETARY

Attest

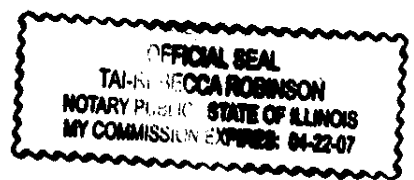
Seal:

State of ILLINOIS
County of

This instrument was acknowledged before me on **DECEMBER 10, 2003**
by **DOROTHY BROWN**

as **ASSISTANT SECRETARY**

of



Tai-Re Robinson

Property of Cook County Clerk's Office

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 008185177 EP
STREET ADDRESS: 1298 LEONARD DRIVE
CITY: SCHAUMBURG COUNTY: COOK
TAX NUMBER: 07-34-123-003-0000

LEGAL DESCRIPTION:

UNIT 86 IN LOT 16 IN THE CLOISTERS TOWNHOMES, IN FINAL PUD PLAT, THE CLOISTERS, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 34, AND PART OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 33, ALL IN TOWNSHIP 41, NORTH RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THERE OF RECORDED NOVEMBER 5, 2001 AS DOCUMENT 0011037710, IN COOK COUNTY, ILLINOIS.

PARCEL TWO: NON EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS OVER, UPON AND OVER AND ACROSS THAT PART OF OUTLOTS A, B, C, D, AND E AND THE COMMON AREA AS SHOWN ON THE PLAT OF SUBDIVISION AFORESAID AND AS REFERRED TO IN THE DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR THE CLOISTERS HOMEOWNERS ASSOCIATION RECORDED MARCH 1, 2002 AS DOCUMENT 0020238704 AND AMENDMENT RECORDED JUNE 3, 2002 AS DOCUMENT NO. 0020615927.