RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

RECORDER

a corporation of the State of

secured by the

UNOFFICIAL CC

FOR THE PRO-TECTION OF THE OWNER, THIS RE-LEASE SHALL BE FILED WITH

KNOW ALL MEN BY THESE PRESENTS, That the

REMISE, RELEASE, CONVEY and QUIT CLAIM unto

Illinois

Mortgage & Assignment of Rents



Doc#: 0403335205

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 02/02/2004 10:13 AM Pg: 1 of 2

American Chartered Bank

hereinafter mentioned, and the cancellation of all

, for and in consideration of the payment of the indebtedness

Adolfo Vega (NAME AND ADDRESS)

DEEDS OP THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

1199 E. Higgins Rd., Schaumburg, IL 60173

the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby

2226 South Lervist, Chicago IL 60608-4008

heirs, legal representatives and assign through or by a certain.	ens, all the right	itle interest clair	m or dam	and rulease			
in, through, or by a certain Mortga	ge & Assignment of	, bearing date the	3rd	day of	oever it may	have	
	Rents	, occining that the	Jiu	day of	May	,	2000 ,
and recorded in the Recorder's Office o	f Cook	- Count	, in the St	- 	T111		
in book	of records, on page				Illino		,
to the premise therein described, situate	d in the County of	Cook	, as docum		00333937 &	: 0033.	3938 ,
follows, to wit:		COOK	, Stat	e or	Illinois		, as
,							
LOTS 33, 34 AND 35 IN MORGAN SI WEST 1/2 OF THE NORTHWEST 1/4	JRDIVISION OF THE	FAST 1/2 OF DI OA	OK LODI	ALICITEC	. No or man.		
WEST 1/2 OF THE NORTHWEST 1/4 PRINCIPAL MERIDIAN IN COOK C	OF SECTION 30 TO	EAST 1/2 OF BLOC		AUGHTO	N'S SUBIDV	ISION	OF THE
PRINCIPAL MERIDIAN, IN COOK C	OUNTY ILLINOIS	ANSUIL 23 MOKIH	l, KANGI	12 EAST	OF THE THIE	an	
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together with all the annuatoness and	and the second second	_					
together with all the appurtenances and p Permanent Real Estate Index Number(s)	offvileges thereunto belo						
Address(es) of premises:		17-30	<u>-103-032-</u>	0000			
	2226 S	outh Leavitt St., Chi	cago, IL 6	0608-4008		,	
Witness and	and seal	, this	25th	day of	November	, 2	003 .
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			$\vee \psi$	1/			
				\ / X \		-	(SEAL)
		•		~//)		
		·				_	(SEAL)
This instrument was prepared by:					•	_	
ims institution was prepared by:	Sharon Ward			Randolph S	t.		
		<u> </u>	Chicago,	IL 60607			
	nav	6124					-
	MIA	553					
	2011		▼.			ζ,	

0403335205 Page: 2 of 2

UNOFFICIAL COPY

(NAME)

(ADDRESS)

STATE OF	Illinois)			
County of	Cook		SS.			
I,		Sharon Ward				, a notary public
in and for sai	d County, in the State aforesaid, I	OO HEREBY CERTI			Michael F. Burg	
personally kn	nown to me to be the	Senior Vice-	President o	of the	American Chart	
		, a corporation	n, and			, personally
known to me	to be the					wn to me to be the
and severally	s whose names are subscri		President and		Sec	retary, they signed
and delivere	ed the said instrument and c	aused the corporate	e seal of said	corporation	to be affixed	thereto, pursuant
to authority g	given by the Board of	Directors		of said corp	poration, as their:	free and voluntary
Act, and as the	he free and voluntary act of said of	orporation, for the use	es and purposes the	herein set fort	h.	 -
GIVEN Unde	er my hand and	seal this	25th	_ day of _	November	
		Dr	Shan	MM	W	
	OFFICIAL SEAL SHARON WARD NOTARY PUBLIC STATE OF ILLIN MY COMMISSION EXP. JAN. 2,20		Commission exp			>
		, (OUNT			
				C/0/4		
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