## UNOFFICIAL COPY

FIRST AMERICAN BANK
P.O. BOX 307
201 S. STATE STREET
HAMPSHIRE, IL 60140

## WHEN RECORDED MAIL TO:

JEFFREY A TEMPLIN 1248 W FULLERTON AVE UNIT #1A CHICAGO IL 60614

SEND TAX NOTICES 12



Doc#: 0403335372 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 02/02/2004 01:57 PM Pg: 1 of 2

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIF.ST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Jeffrey A. Templin, 1248 W Fullerton Ave Unit #1P., Chicago, IL 60614, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 20th Day of October, 2003, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_\_\_ of records, on page \_\_\_\_\_\_ as document no. 0330026086\_\_\_\_\_\_\_, to the premise therein described as follows, sheated the County of COOK, State of Illinois, to wit:

## **COOK County, State of Illinois:**

UNIT 1A IN SURREY COURT CONDOMINIUM, AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 43, 44, 45 AND 46 IN THOMAS GCODE'S SUBDIVISION OF PART OF THE SOUTH 1/2 OF BLOCK 43 IN SHEFFIELD'S ADDITION TO CHICACO (LYING EAST OF THE RIGHT OF WAY OF CHICAGO AND EVANSTON RAILROAD COMPANY) IN THE SCOTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM MADE BY SURREY COURT VENTURE PARTNERSHIP, AN ILLINOIS GENERAL PARTNERSHIP, AND RECORDED IN THE OFFICE OF RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 25799181, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

The Real Property or its address is commonly known as 1248 W Fullerton Ave Unit #1A, Chicago, IL 60614. The Real Property tax identification number is 14-29-323-024-1001

together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 14-29-323-024-1001 Address(es) of premises: 1248 W FULLERTON AVE UNIT #1A, CHICAGO, IL 60614

| Witness Our hand and seal, this | 14TH | day of | JANUARY | 20 04 |
|---------------------------------|------|--------|---------|-------|
|                                 |      |        |         |       |

BOX 333-CTI

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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS) Loan No: 29907049970 (Continued) Page 2 By: (SEA (Name & Title) DANNA L STUEHLER VP This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140. AS STATE OF ILLINOIS )ss COUNTY OF KANE On this 14TH day of JANUARY 20 04 \_, before me, the undersigned Notary Public, personally appeared DANNA L STUEHLER and known to me \_, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said (render. "OFFICIAL SEAL" Christine J. Wilkerson Residing at Notary Public, State of Illinois My Commission Exp. 10/21/2007 County Clark's Office