Date: 01/05/04

ij.

Order Number: 1410

SA8382099

0403335300

Eugene "Gene" Moore Fee: \$26.00

Cook County Recorder of Deeds

Date: 02/02/2004 12:00 PM Pg: 1 of 2

1. Name of mortgagor(s). SOUTH HOLLAND TSB, AS TRUSTEE

2. Name of original mortgeges: FIRST NATIONAL BANK

3. Name of mortgage servicer (fan): FIRST NATIONAL BANK

4. Mortgage recording: Vol.: or Document No.: 0020464984

5. The above referenced mortgage has been raid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring cices to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

8. The mortgagee or mortgage servicer provided a payoff statement

9. The property described in the mortgage is as follows: Permanent Index Number: 30-31-101-014-0000

Common Address: 17837 GLEN OAKS, LANSING, ILLINOIS 60438

Chicago Title Insurance Company

By: LORI DONNELLY

Legal Description:

Address: 15255 S. 94TH AVENUE, SUITE 604, ORLAND PARK, ILLINOIS 60462

SEE ATTACHED LEGAL DESCRIPTION

Telephone No.: (7,08) 226-0700

State of Illinois

County of ( ) Las (officer for/agent of) Chicago Title

(Signature of Notary)

Insurance Company.

Notary Public

My commision expires on

Prepared by: LORI DONNELLY

Return to:

BARBARA MCINTYRE 17837 GLEN OAKS

LANSING, ILLINOIS 60438

CRTOFRLS 12/03 DGG

OFFICIAL SEAL LISA WOSS

NOTARY PUBLIC, STATE OF ILLINOIS AY COMMISSION EXPIRES: 06/19/06 

D-EEE NO

0403335300 Page: 2 of 2



## UNOFFICIAL COPY CERTIFICATE OF RELEASE

## Legal Description:

LOT 2 IN BLOCK 2 IN OAK GLEN GARDENS ADDITION, BEING A SUBDIVISION OF CERTAIN LANDS IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED BY A LINE DESCRIBED AS FOLLOWS::

BEGINNING AT A POINT ON THE WEST LINE OF SAID SECTION, WHICH POINT IS 330 FEET SOUTH OF THE NORTHWEST CORNER THEREOF, THENCE RUNNING SOUTH 0 DEGREES, 0 MINUTES EAST, ALONG SAID WEST LINE FOR A DISTANCE OF 1233.37 FEET, THENCE RUNNING SOUTH 89 DEGREES, 50 MINUTES EAST, FOR A DISTANCE OF 233.0 FEET, THENCE RUNNING SOUTH 0 DEGREES, 0 MINUTES EAST, FOR A DISTANCE OF 256.8 FEET; THENCE RUNNING SOUTH 82 DEGREES 04 MINUTES EAST, FOR A DISTANCE OF 436.55 FEET; THENCE RUNNING NORTH 0 DEGREES, 03 MINUTES EAST; FOR A DISTANCE OF 1550.8 FEET; THENCE Toperty of County Clerk's Office RUNNING NORTH 89 DEGREES, 56 MINUTES, 30 SECONDS WEST, FOR A DISTANCE OF 666,3 FEET TO A POINT OF BEGINNING.