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RELEASE DEED (General)

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Doc#: 0403335315
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 02/02/2004 01:30 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

CABALLEROS DE SAN JUAN
A DIVISION OS CREDIT UNION 1
450 E. 22ND STREET SUITE 250
LOMBARD, IL 60148

(The Above Space For Recorder's Use Only)

of the County of COOK and State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto ADOLFO LOPEZ AND GLADYS LOPEZ, HIS WIFE, NOT AS JOINT TENANTS OR IN COMMON BUT AS TENANTS BY THE ENTIRETY.

of the County of COOK and State of Illinois all the right, title, claim or demand. whatsoever IT may have acquired in, through or by a certain MORTGAGE, bearing date the 26 day of OCTOBER A.D. 2001 and recorded in the Recorder's Office of COOK County, in the State of Illinois, Document No. 0011140075 to the premises therein described, as follows, to wit: (See reverse side for legal description.) situated in the County of COOK in the State of Illinois, together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said instrument have been paid, cancelled and surrendered.

Permanent Index Number (PIN): 13-05-319-007

Address(es) of Real Estate: 5741 N MOBILE AVE. CHICAGO, ILLINOIS 60646

DATED this 09 day of JANUARY, 2004

PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)

MARGGIE CRUZ

(SEAL)

(SEAL)

(SEAL)

(SEAL)

OFFICIAL SEAL SAUL PACHECO NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 07/02/05 IMPRESSION SEAL HERE

Illinois, County of COOK ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

MARGGIE CRUZ

personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that s he signed, sealed and delivered the said instrument as HER free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 09 day of JANUARY, 2004

Commission expires JULY 02, 2005

NOTARY PUBLIC

This instrument was prepared by MARGGIE CRUZ CREDIT UNION/1 2725 W. FULLERTON CHICAGO, IL 60647

(NAME AND ADDRESS)

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Legal Description

of premises commonly known as _____

LEGAL DESCRIPTION:

LOT 34 IN BLOCK 3 IN A.T. MCINTOSH'S BRWYN MAWR AVENUE ADDITION TO CHICAGO BEING A SUBDIVISION OF LOT 1 AND 2 (EXCEPT THE EAST 46.83 FEET OF SAID LOT 1) IN CIRCUIT COURT PARTITION OF LOTS 13,15,AND 15 IN COUNTY CLERKS DIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 AND THE NOETHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 13 (EXCEPT THAT PART OF SOUTH 33 FEET LYING EAST OF NORWOOD PARK AVENUE EAST THIRD PRINCIPAL, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

SEND SUBSEQUENT TAX BILLS TO:

| | | | |
|----------|---|--------------------------------------|--------------------------------------|
| MAIL TO: | } | <u>CREDIT UNION 1</u> | _____ |
| | | <small>(Name)</small> | <small>(Name)</small> |
| | | <u>450 E. 22ND STREET SUITE 250</u> | _____ |
| | | <small>(Address)</small> | <small>(Address)</small> |
| | | <u>LOMBARD, ILLINOIS 60148</u> | _____ |
| | | <small>(City, State and Zip)</small> | <small>(City, State and Zip)</small> |

OR RECORDER'S OFFICE BOX NO. _____