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Doc#: 0403440084

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 02/03/2004 09:17 AM Pg: 1 of 2

Prepared by and after recording mail to:

Stewart Mortgage Information Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817 Tel. (800) 795-5263



Illinois

**County of Cook** 

Loan #:

511106380

Index:

3005

JobNumber: 141\_2401

## RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESEN'S that MidAmerica Bank, fsb holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor:

BARBARA J. RODERICK, TRUSTEE UNDER THE BARBARA J. RODERICK

DECLARATION OF TRUST DATED APRIL 22, 1994.

Original Mortgagee:

MIDAMERICA BANK, FSB, A FEDERAL SAVINGS BANK

\$186,000.00 Original Loan Amt:

**Property Address:** 

12531 LUCILLE, PALOS PARK, IL 6046

ID: 920

Date of DOT:

12/12/2001 1/11/2002

Date Recorded:

0020047706

Doc. / Inst. No: PIN:

23-28-301-021-0000

Legal:

LOT 14 IN LAKE LUCILLE SUBDIVISION OF PART OF  $\Gamma$  IE WEST 1/2 OF THE

SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, IL NGE 12 EAST OF THE

THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLIINOIS.

IN WITNESS WHEREOF, MidAmerica Bank, fsb, has caused these presents to be excerted in its corporate name and seal by its authorized officers this 9th day of December 2003 A.D. .

MidAmerica Bank

Ann Oie, Vice President

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## **UNOFFICIAL COPY**

STATE OF ILLINOIS COUNTY OF WILL

On this 9th day of December 2003 A.D., before me, a Notary Public, appeared Ann Oie to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of MidAmerica Bank, fsb, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Ann Oie acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first

above written.

This instrument was prepared by: **Sherry Doza** Stewart Mortgage Information 3910 Kirby Drive, Suite 300 Houston, Texas 77098

Coot County Clark's Office

