

UNOFFICIAL COPY

0403440133

Doc#: 0403440133
 Eugene "Gene" Moore Fee: \$28.50
 Cook County Recorder of Deeds
 Date: 02/03/2004 09:46 AM Pg: 1 of 3

Prepared by and after recording mail to:

Stewart Mortgage Information
 Attn. Sherry Doza
 P.O. Box 540817
 Houston, Texas 77254-0817



Illinois

County of Cook

Loan #: 4353520
 Index: 96843
 JobNumber: 110_2225

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that OHIO SAVINGS BANK, A FEDERAL SAVINGS BANK, Formerly known as Ohio Savings Bank, FSB holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JANICE PRICE
 Original Mortgagee: CHICAGO UNITED MORTGAGE, INC.
 Original Loan Amount: \$139,000.00
 Property Address: 2407-C W FLOURNOY ST, CHICAGO, IL 60612
 Date of DOT: 1/5/1999
 Date Recorded: 2/11/1999
 Doc. / Inst. No: 99144399
 PIN: 16-13-407-052
 Legal: See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, OHIO SAVINGS BANK, A FEDERAL SAVINGS BANK, Formerly known as Ohio Savings Bank, FSB, has caused these presents to be executed in its corporate name and seal by its authorized officers this 10th day of November 2003 A.D. .

OHIO SAVINGS BANK, A FEDERAL SAVINGS BANK, Formerly known as Ohio Savings Bank, FSB

SHERRY DOZA, AUTHORIZED AGENT



Handwritten notes: 5/18, R3, 5/10, M48, and other illegible marks.

UNOFFICIAL COPY

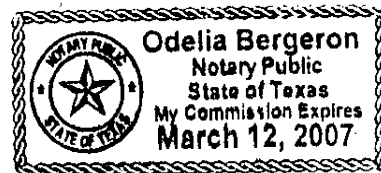
STATE OF TEXAS
COUNTY OF HARRIS

On this 10th day of November 2003 A.D. , before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the AUTHORIZED AGENT of OHIO SAVINGS BANK, A FEDERAL SAVINGS BANK, Formerly known as Ohio Savings Bank, FSB , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by:
Sherry Doza
Stewart Mortgage Information
3910 Kirby Drive, Suite 300
Houston, Texas 77098

Odell Bergeron



UNOFFICIAL COPY

Chico

99144399

9647/0026 10 001 Page 1 of 11
1999-02-11 09:47:10
Cook County Recorder 41.50

Prepared by:
CHICAGO UNITED MORTGAGE, INC.

MORTGAGE

4353520

030843

SCANNED

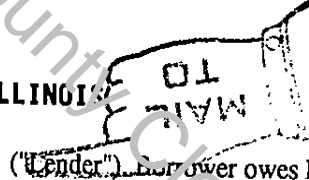
APR 13 1999

THIS MORTGAGE ("Security Instrument") is given on January 5, 1999
JANICE PRICE, UNMARRIED

. The mortgagor is

("Borrower"). This Security Instrument is given to
CHICAGO UNITED MORTGAGE, INC.

which is organized and existing under the laws of **THE STATE OF ILLINOIS**, and whose
address is **1439 W. FULLERTON AVENUE**
CHICAGO, ILLINOIS 60614
One Hundred Thirty-Nine Thousand and No/100



("Lender") Borrower owes Lender the principal sum of
Dollars (U.S. \$ **139,000.00**).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **February 1, 2029**. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

COOK County, Illinois:
LOTS 11 TO 12, BOTH INCLUSIVE (EXCEPT THAT PART LYING EAST OF A LINE 50 FEET WEST AND PARALLEL WITH THE EAST LINE OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN), IN SPAFFORD AND FOX'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

1st AMERICAN TITLE order # 2150424

Parcel ID #: **16-13-407-052**

which has the address of **2407-C WEST FLOURNOY STREET** **CHICAGO**

Illinois **60612**

[Zip Code] ("Property Address");

[Street, City],

ILLINOIS - Single Family - FNMA/FHLMC UNIFORM
INSTRUMENT Form 3014 9/90
Amended 5/91

Initials: *JP*
VMP - (IL) (9608)



4353520