# **UNOFFICIAL COPY**

94a3442a34

### Conventional Adjustable Rate Loan – Refinance LIMITED POWER OF ATTORNEY

Doc#: 0403442054
Eugene "Gene" Moore Fee: \$46.00
Cook County Recorder of Deeds
Date: 02/03/2004 08:20 AM Pg: 1 of 2

KN	NOW ALL MEN BY THESE PRESENTS that I, hour Fleman III, have made, constituted and appointed,
and	d by these presents do make, constitute and appoint his fin Zerran whose address is  13 Warren Park Riage, 11.6068 to be my true and lawful attorney, GIVING AND GRANTING unto my
sai	d attorney full power to do all acts and things necessary and proper to complete the refinance of the mortgage loan reently secured by the property located at Lot 35, Block, Section 1/234, Part, Plat of
	also known as (the "Property") including, without limitation, the following:
1.	SEE ATTA CHES  To enter into a mortgage loan (the "Loan") to be secured by a first deed of trust on the Property and having the following
	terms:
	a. Lender: Chevy Chase Bank, its successors and/or assigns, as their interests may appear.
	b. Purpose of Refinance: Interest Rate Reduction: Cashout: X 81 78 86 2 c. Loan An ount: \$496,000.00
	d. Term: 30 months
	c. Initial interest rate not to exceed: 1.35 %
	f. Rate to adjust a ref the month and every 12 months thereafter.  g. Rate adjustment of sed on the following Index:, plus a margin of 2.20%; per, plus a margin of 2.20%; per
	adjustment cap of, plus a margin of, per-
	h. Initial Principal and I te est Payment not to exceed: \$ 1652.93
2.	To execute, acknowledge and de ive the deed of trust, note, settlement statement, disclosure statement(s), any forms
	required by the Lender to complete the transaction, and any and all other documents, instruments or forms reasonably
	required by Lender in connection with the Lean.
l he	ereby authorize my said attorney to perform, and increby fully ratify, any and all necessary acts done by my attorney in
the	execution of the aforesaid authorization with the same validity as I could effect if personally present. Any act or thing
and	fully done hereunder for my said attorney shall be binding upon myself and my heirs, legal and personal representative assigns.
All	business transacted hereunder for me or my account shall be transacted in my name, and all endorsements and
foll	tructions executed by my said attorney for the purpose of carrying cut he foregoing power(s) shall contain my name, lowed by the signature of my said attorney and the designation "attorney-'n-fact."
Thi	is Limited power of Attorney shall not terminate upon my subsequent disability. To one seeking to rely upon this power
unle	attorney shall be bound by any termination or revocation hereof until actual no de of same has been received except that, ess sooner revoked or terminated by me, this Limited Power of Attorney shall be and void on and after
	11-26-03 X VIII
IN '	WITNESS WHEREOF, I have hereunto set my hand this 19 day of November, 20 03.
	Not with the set my hand this 1 day of 1000
	* Aprilled & Maria
	Robert Zeman III Witness
	Printed Name as Witness my hand and Northwest Con
<b>የ</b> ተ/	ATE OF IC COUNTY OF COOK TO WIT: TO WIT: "OFFICIAL SEAL"
317	Notary Public Natalie A. Kurka
	EREBY CERTIFY that on this
Pub	the in and of said jurisdiction, personally appeared
exe	sfactorily proven) to be the person whose name is subscribed to the within instrument, and who acknowledged that he/she cuted the same for the purposes therein contained.
	WITNESS my hand and Notarial Seal.
	AAA
(	Notary Public OFFICIAL SEAL CHERYL E. WEISS
	NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPENSE.
Му	OFFICIAL SEAL CHERYL E. WEISS NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 12-23-2006
	#301a

Doc # 301a

80% 333-CP

0403442054 Page: 2 of 2

# **UNOFFICIAL COPY**



#### CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 008178862 F1 STREET ADDRESS: 513 SOUTH WARREN

CITY: PARK RIDGE COUNTY: COOK

TAX NUMBER: 09-34-220-008-0000

#### LEGAL DESCRIPTION:

LOT 35 IN ELLE PLAINE HIGHLANDS BEING A SUBDIVISION IN THE EAST 1/2 OF SECTION PLAT THEREO.
LINOIS

POPOROL LY:

POBERT I. Zeman III Chery

Document Jose Missonsin

PAK Ridge Ic 60008 Doth peda a 34, TOWNSHIP 11 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF RECORDED JUNE 4, 1928 AS DOCUMENT 10043549 IN COOK COUNTY,

Chery Chase Bank Document @ On trol Dept.

7501 WISCONSIN AV

Doth reda mb.