



Doc#: 0403442067  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 02/03/2004 08:28 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

#8180001 Property of 1

KNOW ALL MEN BY THESE PRESENTS,

THAT JAMES H. ANDRLE, VICE PRESIDENT OF FIRST SECURITY TRUST  
AND SAVINGS BANK AND AS TRUSTEE

of the County COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do ES hereby remise, release, convey and quit-claim unto COMMUNITY SAVINGS BANK TRUSTEE UNDER TRUST AGREEMENT DATED  
APRIL 17, 2003 AND KNOWN AS TRUST NO. LT-1811  
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever I may have acquired in, through, or by a certain TRUST DEED & NOTE, bearing date the 26TH day of APRIL, 2003, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document Number 0318311127, to the premises therein described situated in the County of COOK, State of ILLINOIS, as follows, to wit:

UNIT NUMBER ~~2F IN THE~~ 6103-05 W. HIGGINS CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
LOTS 1 AND 2 IN BLOCK 6 IN ANGELINE DYNIEWICZ PARK, A SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING THEREFROM THAT PART OF LOTS 1 AND 2 LYING EASTERLY OF A LINE DRAWN FROM A POINT IN THE NORTHERLY LINE OF LOT 2, 15 FEET NORTHWESTERLY OF THE NORTHEASTERLY CORNER OF SAID LOT 2, TO A POINT IN THE SOUTHERLY LINE OF SAID LOT 1, 16.25 FEET SOUTHEASTERLY OF THE SOUTHWESTERLY CORNER OF SAID LOT 1) IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 13-08-311-040-0000

Address(es) or premises: 6103-05 W. HIGGINS, CHICAGO, IL 60706 (UNIT # 2F)

WITNESS MY hand and seal this 13TH day of JANUARY, 2004

X James H. Andrle (SEAL)  
JAMES H. ANDRLE, VICE PRESIDENT AND TRUSTEE  
(SEAL)

2 Key

BOX 333-CT

UNOFFICIAL COPY

RELEASE DEED

TO

MAIL TO:

Property of Cook County Clerk's Office

This instrument was prepared by

TAMMY L. GILNO FOR FIRST SECURITY TRUST AND SAVINGS BANK  
7315 W. GRAND AVE.  
ELMWOOD PARK, IL 60707  
(NAME AND ADDRESS)



Mail To

Notary Public  
Commission expires 3-31-07

Given under my hand and official seal this 13TH day of JANUARY, 2004

I, JEFFREY L. GONSIEMSKI  
a notary public in and for the said County, in the State aforesaid, DO  
HEREBY CERTIFY that JAMES H. ANDRLE, VICE PRESIDENT OF  
FIRST SECURITY TRUST AND SAVINGS BANK AND AS TRUSTEE  
personally known to me to be the same person whose  
name IS subscribed to the foregoing instrument, appeared  
before me this day in person, and acknowledged that  
he signed, sealed and delivered the said instrument  
as HIS free and voluntary act, for the uses and purposes therein  
set forth.

STATE OF ILLINOIS }  
COUNTY OF COOK }  
ss.